

UNOFFICIAL COPY

Doc#: 0931457029 fee: \$48.00
Date: 11/03/2009 08:25 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SUE A REIGELSPERGER
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0006071325
JEFFREY F UTNE
PO Date: **11/03/2009**

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JEFFREY F UTNE AND MEGAN A UTNE HUSBAND AND WIFE

to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **September 29, 2008** calling for
the original principal sum of dollars (**\$324,632.00**), and recorded in Mortgage Record , page and/or instrument #
0827735027, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

804 COMMUNITY DR, LA GRANGE PARK IL - 60526
Tax Parcel No. **15-33-120-023-0000**

LOT 14 IN BLOCK 1 IN WESTMORELAND A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST
1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND
ALL OF THAT PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33 LYING EAST OF
THE 5TH AVENUE IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **9th** day of **November, 2009**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK

By



KIMBERLY A JOHNSON
Its ASSISTANT VICE PRESIDENT

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JEFFREY F UTNE

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of November, 2009, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



SUE A. REIGELSPERGER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 3, 2014

Notary Public
SUE A. REIGELSPERGER