## **UNOFFICIAL COPY**

FOR THE ·OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER **OF** THE DEEDS OR OF REGISTRAR WHOSE TITLES IN OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0931404054 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 11/10/2009 09:11 AM Pg: 1 of 2

Loan No. 1910087291

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in considered on of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK FARNAN AND KIM FARNAN, i(s/h.s/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 28, 2008, and recorded on June 12, 2008, in Volume/Book Page Document 0813311036 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 15-33-104-001-0000 \

LOT 18 IN BLOCK 4 IN H.M. CORNELL COMPANY'S HAPPING WOODS A SUBDIVISION OF THE SOUTH 15 ACRES OF THE NORTH WEST QUARTER OF THE MORTH WEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF LAGRANGE PARK, IN COOK COUNTY, ILLINOISA

together with all the appurtenances and privileges thereunto belonging or appertaining

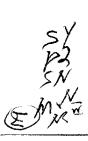
Address(es) of premises: 931 N. BRAINARD AVENUE, LAGRANGE PARK, IL, 505267 Witness my hand and seal 10/16/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED
Vice President



IL00.DOC 08/06/07



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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/16/09.

KARIN W. HARFJS - 58150

Notary Public

-LIFETIME COMMISSION

Prepared by: HANNE VIEN JABAT

Record & Return to:

Chase Home Finance LLC

Reconveyance Services

**3**80 Kansas Lane, Suite A

**₽**O Box 4025

Monroe, LA 71203 Min: 100162500071794201

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1910089291

Coot County Clart's Office County of: COOK COUNTY



