

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0931404167 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/10/2009 11:09 AM Pg: 1 of 2

Loan No. 1771874530

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CRAIG GENTRY MOFFAT AND LAWRENCE D PAVIA EACH AS TO UNDIVIDED 50 PERCENT INTEREST AS TENANTS IN COMMON, its heirs/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 26, 2009, and recorded on March 17, 2009, in Volume/Book Page Document 0907656054 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-05-216-029-0000

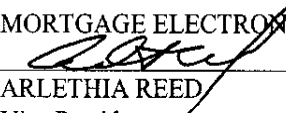
THE SOUTHEAST 1/2 OF LOT 11 AND ALL OF LOT 12 IN BLOCK 1 IN EDGEWOOD BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN ASSESSOR'S SUBDIVISION OF THE NORTH EAST FRACTIONAL 1/4 AND PART OF THE NORTH WEST QUARTER OF FRACTIONAL SECTION 5 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6041 N MENARD AVE, CHICAGO, IL, 60646


Witness my hand and seal 10/20/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


ARLETHIA REED
Vice President



IL00.DOC
08/06/07


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MM
JHC


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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/20/09.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: ANTONETTE RUBICS
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100155900109010225
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1771874530
County of: COOK COUNTY
Investor No: 817
Outbound Date: 10/19/09
Investor Loan No: 1708710984



Property of Cook County Clerk's Office