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08-33307

JUDICIAL SALE DEED

INTERCOUNTY THE GRANTOR. JUDICIAL SALES CORPORATION, Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Selling Order Appointing Officer bv entered Court of Circuit County, Illinois on June 30, 2009 in Case No. 98 CH 45658 entitled RBS Citizens Bank vs. Han Soo Kim and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on October 1, 2009, does hereby grant, transfer and convey to RBS CITIZENS BANK the following estate described real situated in the County of Cook, State of Illinois, to have and to hold forever:



Doc#: 0931410025 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/10/2009 11:00 AM Pg: 1 of 3

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this November INTERCOUNTY JUDICIAN SALES CORPORATION 9, 2009.

To of bullenet

Secretary

State of Illinois, County of Cook ss, This instrument was acknowledged before me on November 9, 2009 by Andrew D. Schusteff as President and Secretary of Intercounty Judicial Sales Nathan H. Lichtenstein as

President

Corporation.

OFFICIAL SEAL **B SYLVESTER** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/04/13

Notary Public

Prepared by A. Schusters, 120 W. Midison St. Chicago, IL 60602.

pouse November 9, Exempt from tax under 35 ILCS 200/31-45(1) 2009.

RETURN TO:

Box 345

ADDRESS OF GRANTEE/MAIL TAX BILLS TO: RBS Citizens Bank, c/o Vericrest Financial, Inc. 715 S. Metropolitan Ave., Oklahoma City, OK 73108 Attention: Brenda Trice, 1-800-621-1439-ext.1538

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Rider attached to and made a part of a Judicial Sale Deed dated November 9, 2009 from INTERCOUNTY JUDICIAL SALES CORPORATION to RBS CITIZENS BANK and executed pursuant to orders entered in Case No. 08 CH 45658.

PART OF LOT 2 IN LINCOLN RIDGE, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1 /4 OF SECTION 27. TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SKOKIE, ACCORDING TO THE PLAT THEREOF RECORDED JULY 2, 1998 AS DOCUMENT 98572643 IN COOK COUNTY, ILLINOIS. BOUNDED BY A LINE DESCRIBED AS COLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 2, AFORESAID; THENCE NORTH 90 DEGRESS 00 MINUTES 0 SECONDS EAST. ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 11.55 FEET; THENCE SOUTH 00 DEGPLES 00 MINUTES 00 SECONDS WEST, 2/50 FEET TO THE POINT OF BEGINNING: THENCE NORTH 90 DEGREES OO MINUTES OU SECOND EAST. 11.95 FEET; THENCE NORTH OO DEGRESS OO MINUTES OO SECONDS EAST, 1.50 FEET; THENCE NORTH 91 DEGRESS 00 MINUTES 00 SECONDS EAST. 1.85 FEET; THENCE SOUTH 00 DEGRESS 00 MINUTES 00 SECONDS WEST, C.52 FEET; THENCE NORTH 90 DEGRESS 00 MINUTES 00 SECONDS EAST. 8.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST. 1.27 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS SECONDS SEST. 1.27 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 21.76 FEET; THENCE NORTH 90 DECREES 00 MINUTES 00 SECONDS EAST, 7.13 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES SECONDS WEST, 38.24 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST. 14.40 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 MINUTES 00 SECONDS WEST. 12.10 FEET; THENCE NOPIH 00 DEGREES 00 MINUTES 00 SECONDS EAST. 7.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST. 8..0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 34.45 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST. 5.99 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 20.05 FEET TO THE POINT OF BEGINNING, ALL LYING ABOVE ELEVATION 621.00. TOGETHER WITH THAT PART OF LOT 2 AFOREMENT ONED, DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST. ALONG THE NORTH LINE OF SAID LOT 2, A SAID LOT 2, THENCE NORTH 90 DEGREES 00 MINUICS 00 SECONDS EAST. ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 34.62 FEET: THENCE SOUTH 00 DEGREE; 00 MINUTES 00 SECOND WEST, 1.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 7.13 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 21.76 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECOND WEST. 7.13 FEET: THENCE NORTH 00 DEGREES 00 MINUTES SECOND EAST. 21.76 FEET TO THE POINT OF BEGINNING, ALL LYING ABOVE ELEVATION 611.26, TOGETHER WITH THAT PART OF LOT 2 FOREMENTIONED. DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 23.75 FEET; THENCE SOUTH 00 DEGREES 00 MENUTES 00 SECOND WEST, 1.00 FEET TO THE POINT OF BEGINNING: THENCE NORTH 90 DEGREES 00 MINUTES 00 SECOND EAST, 10.89 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST. 10.89 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST. 10.89 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 21.76 FEET TO THE POINT OF BEGINNING, ALL LYING BETWEEN ELEVATION 610.73 AND ELEVATION 671.00 AND ALSO TOGETHER WITH THAT PART OF LOT 2, AFOREMENTIONED, DESCRIBED AS COMMENCING AT THE NORTH THE NORTH THENCE PART OF LOT 2, AFOREMENTIONED, DESCRIBED AS COMMENCING AT THE NORT WIST CORNER OF SAID LOT 2; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST. ALONG THE NORTH LINE OF SAID LOT 2. A DISTANCE OF 23.75; THENCE SOUTH 00 DECREES 00 MINUTES 00 SECOND WEST. 22,76 FEET TO THE PC. NOT DEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECOND EAST. 18.02 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS W EST. 4.29 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST. 18.02 FEET. THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 4.29 FEET TO THE POINT OF BEGINNING, ALL LYING BETWEEN ELEVATION 611.39 AND ELEVATION 621.00 PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE PENEFIT OF PARCEL 1 AFORESAID. AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTION AND EASEMENTS FOR LINCOLN RIDGE CARRIAGE HOME ASSOCIATION RECORDED JULY IS. 1998 AS DOCUMENT NUMBEL '8613435. PARCEL 3: EASEMENTS FOR INCRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID. AS SET FORTH IN THE DECLARATION OF COVENANTS. RESTRICTIONS. EASEMENTS CHARGES AND LIENS AND BY LAWS FOR LINCOLN RIDGE HOMEOWNERS ASSOCIATION RECORDED JULY, 1998 AS DOCUMENT NUMBER 98613434.

Commonly known as 7404 North Lincoln Avenue, Skokie, IL 60076

P.I.N. 10-27-307-077

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent stroms that, to the best of his knowledge, the name of the grantee shown on e deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois reporation or foreign corporation authorized to do business or acquire and hold title to real estate in inois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or her entity recognized as a person and outhorized to do business or acquire title to real estate under the ws of the State of Illinois. scribed and sworn to before me the said GRANTOR MAYRA VALENCIA Notary Public, State of Illinois My Commission Expires 08/21/11 ary Public _/ processi note a possession grantee or his agent affirms and verifies that the name of the grantee shown on the deed or gument of beneficial interest in a land trust is either a natural person, an Pinois corporation or ign corporation authorized to do business or acquire and hold title to real serve in Illinois, a tership authorized to do business or acquire and hold title to real estate in Illinois or other entity gnized as a person and authorized to do business or acquire title to real estate under the layes of the of Illinois. 2009 Grantee or Agent ribed and sworn to before me "OFFICIAL SEAL" = said (RANTOR MAYRA VALENCIA 9. day of NOV Notary Public, State of Illinois My Commission Expires 08/21/11

Any person who knowingly submits a false statement concerning the identity of a Grantee shall Ity of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent

a to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section

y Public _

e Illinois Real Estate Transfer Tax Act.)