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LIS PENDENS/
NOTICE OF FORECLOSURE

RETURN TO:
Firefly Legal Inc.
19150 South 88th Ave.
Mokena, IL 60448



Doc#: 0931412177 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/10/2009 01:25 PM Pg: 1 of 5

PA0930689

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FLAGSTAR BANK, F.S.B.

PLAINTIFF

VS

ROGER ZINCHUK A/K/A ROGER W ZINCHUK;
HOPE M ZINCHUK A/K/A HOPE ZINCHUK;
ASHTON CONDOMINIUM ASSOCIATION INC.;
UNKNOWN HEIRS AND LEGATEES OF ROGER
ZINCHUK, IF ANY; UNKNOWN HEIRS AND
LEGATEES OF HOPE M ZINCHUK, IF ANY;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

09CH44105

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

SEE EXHIBIT C FOR LEGAL DESCRIPTION.

COMMONLY KNOWN AS: 2396 S GOEBBERT RD UNIT 2030
ARLINGTON HEIGHTS, IL 60005

The subject mortgage has been recorded/registered as document number: #0711433160 .

SIGNATURE: _____

PIERCE & ASSOCIATES

LYDIA SIU
ARDC #6288604

Attorney of Record

TAX NO. 08-15-300-017-1150

DOCUMENT PREPARED BY:
Pierce and Associates

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1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office



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0711413100 Page: 13 of 19



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 NW6103207 NSC
 STREET ADDRESS: 2396 S. GOEBBERT UNIT 2030
 CITY: ARLINGTON HEIGHTS COUNTY: COOK
 TAX NUMBER: 08-15-300-009-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2030 IN ASHTON CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN LINCOLN PROPERTY COMPANY'S SUBDIVISION ACCORDING TO THE PLAT THEREOF FILED SEPTEMBER 18, 1985 AS LR DOCUMENT NO. 3462968 IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0620844022, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR STORM WATER DRAINAGE AND DETENTION, AS INDICATED BY THE TERMS AND CONDITIONS CONTAINED IN ONSITE UTILITY AND ROADWAY MAINTENANCE AGREEMENT RECORDED AS DOCUMENT NUMBER 85177957, AND IN NOTICE OF REQUIREMENTS FOR STORM WATER DETENTION FILED AS LR3472868, OVER THE FOLLOWING DESCRIBED LAND: LOT 3 IN LINCOLN PROPERTY COMPANY'S SUBDIVISION ACCORDING TO THE PLAT THEREOF FILED SEPTEMBER 18, 1985 AS LR DOCUMENT NO. 3462968 IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FLAGSTAR BANK, F.S.B.)
)
PLAINTIFF) NO.
)
VS) JUDGE
)
ROGER ZINCHUK A/K/A ROGER W ZINCHUK;)
HOPE M ZINCHUK A/K/A HOPE ZINCHUK;)
ASHTON CONDOMINIUM ASSOCIATION INC.;)
UNKNOWN HEIRS AND LEGATEES OF ROGER)
ZINCHUK, IF ANY; UNKNOWN HEIRS AND)
LEGATEES OF HOPE M ZINCHUK, IF ANY;)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)
;)
)
DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, _____, certify that I prepared this notice on _____ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0930689

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION


FLAGSTAR BANK, F.S.B.)	
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)	PLAINTIFF) NO.
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VS)) JUDGE
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ROGER ZINCHUK A/K/A ROGER W ZINCHUK;)	
HOPE M ZINCHUK A/K/A HOPE ZINCHUK;)	
ASHTON CONDOMINIUM ASSOCIATION INC.;)	
UNKNOWN HEIRS AND LEGATEES OF ROGER)	
ZINCHUK, IF ANY; UNKNOWN HEIRS AND)	
LEGATEES OF HOPE M ZINCHUK, IF ANY;)	
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)	
;)	
)	
)	
)	DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, *Aidia SW*, attorney, certify that I prepared this notice on *11/6/2009* to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.  SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0930689