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Cook County Recorder of Deeds
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For Recorder's Use Only

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

STATE BANK OF COUNTRYSIDE, an Illinois
banking corporation,

Plaintiff,

No. 09 CH 18071

v.

2440 N. ORCHARD LLC, an Illinois limited liability
company; SETH M. HARRIS; MEREDITH L.
HARRIS; ADAM STOLBERG; ALAN LINKER;
KEVIN NOVAK; KEITH THOMAS; PAUL
JANOWITZ; DEBBI SPUNGEN; "UNKNOWN
OWNERS" and "NON-RECORD CLAIMANTS,"

Defendants.

AMENDED LIS PENDENS NOTICE

I, the undersigned, do hereby certify that the above-entitled Amended Complaint was filed for foreclosure of Mortgage in the Office of the Clerk of the Circuit Court of Cook County, Illinois on the 10th day of November, 2009, and is now pending in said Court and that the property affected by said cause is described as follows:

LOTS 112 AND 111 (EXCEPT THE SOUTH 12 ½ FEET THEREOF) IN DAVIS' SUBDIVISION OF THE SOUTH 836 FEET OF SUB-LOT "F" IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

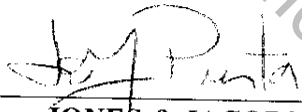
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Common Address: 2440 N. Orchard Street
Chicago, Illinois 60614

Permanent Index Nos.: 14-28-312-064-0000

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The name of the title holder(s) is: **2440 N. Orchard LLC, an Illinois limited liability company.**
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: **2440 N. Orchard Street, Chicago, Illinois 60614.**
- (vi) Identification of the Mortgage sought to be foreclosed:
 - (a) Mortgagor: **2440 N. Orchard LLC, an Illinois limited liability company.**
 - (b) Mortgagee: **State Bank of Countryside, an Illinois banking corporation.**
 - (c) Date of Mortgage: **August 14, 2008.**
 - (d) Date and place of recording or registration: **Office of the Recorder of Deeds of Cook County, Illinois on August 18, 2008.**
 - (e) Document Number: **0823145075.**

WITNESS my hand and seal this 10th day of November, 2009.

By: 

JONES & JACOBS
 One of Its Attorneys