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SPECIAL WARRANTY DEED

MAIL TO: The Allen

Schiller Park II 60176 NAME & ADDRESS OF TAXPAYER:

AME & ADDRESS OF TAXPAYER:

SAWE AS ABJUL

8931426162D

Doc#: 0931426162 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/10/2009 09:32 AM Pg: 1 of 3

THIS INDENTURE, made this <u>Jo</u> day of October, 2009, between US BANK NA, duly authorized to transact business in the State of ILLINOIS, party of the first part, and Oleksandra Skevchenko and Ike Allen, as joint tenants and not as tenants in common, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sura of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER all the following described real estate, situated in the County of COOK and the State of ILLINOIS known and described as follows, to wit:

PARCEL 1:

UNIT 3B TOGETHER WITH ITS UND (VIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 10146 HATFORD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0036421%. IN THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 AND THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 21. TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-10 AND S-10, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY AT TACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID

SUBJECT TO GENERAL REAL ESTATE TAXES FOR YEAR 2008 AND SUBSUEQUENT YEARS, AND ANY AND ALL COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, BUILDING SET BACK LINES, AND ANY OTHER MATTERS OF RECORD.

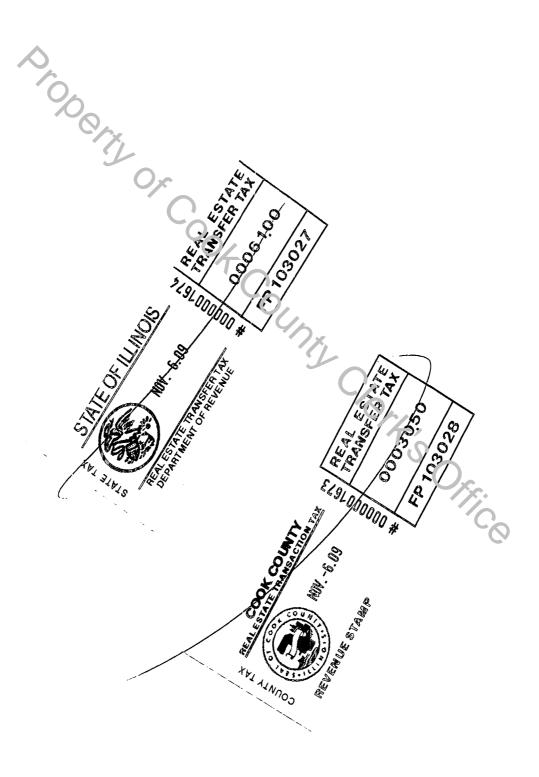
THE WARRANTIES PASSING TO GRANTEES HEREUNDER ARE LIMITED SOLELY TO THOSE MATTERS ARISING FROM ACTS OF THE GRANTOR, ITS AGENTS OR REPRESENTATIVES, OCCURRING SOLELY DURING THE PERIOD OF GRANTOR'S OWNERSHIP OF THE SUBJECT REAL ESTATE.

TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns, forever.

SE AMERICAN TITLE order \$ 19946 (5 28)

2)

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Permanent Index Number(s) 12-21-111-021-1010

Address of Property: 10146 HARTFORD CT., UNIT 3B, SCHILLER PARK, IL 60176

IN WITNESS WHEREOF, the said US BANK, NA has caused its corporate seal to be affixed and caused its name to be signed to these presents by its ASSE. Vive President, and attested by its Assistant Secretary, the day and year above written.

•
PLACE CORPORATE
N.A
SEAL HERE \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
BY: Lava Mable
ASS VILE President
BY:
Assistant Secretary
STATE OF <u>Ventucky</u>
COUNTY OF Danges)
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND
STATE AFORESAID, DO HEREBY CERTILY THAT Kara Knable,
PERSONALLY KNOWN TO ME TO BE THE AND VOLPRESIDENT AND
PERSONALLY KNOWN TO ME TO BE THE
SECRETARY OF SAID CORPORATION, APPEARLD BEFORE ME THIS DAY IN
PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH
PRESIDENT AND ASSISTANT SECRETARY, THEY SIGNED AND DELIVERED
SAID INSTRUMENT AND CAUSED THE CORPORATE SEAL OF SAID
CORPORATION TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY,
GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR
FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF
SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET LORTH.
C
GIVEN UNDER MY HAND AND NOTARIAL SEAL, THIS _ 20_ DAY OF
October, 2009.
Canalha to
NOTARY PUBLIC
This instrument prepared by:
T I V

Ivan Vasic, P.C. 1011 Lake St., Suite 309 Oak Park, IL 60301

