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Doc#: 0931431078 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/10/2009 01:03 PM Pg: 1 of 4

LIS PENDENS/
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:
The Wirbicki Law Group
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455
Fax: 312-572-7823

"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION
OBTAINED WILL BE USED FOR THAT PURPOSE"

W09-2794
42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

The Bank of New York Mellon FKA The Bank of New
York as Trustee for the Certificateholders CWALT,
Inc. Alternative Loan Trust 2005-85CB Mortgage Pass
Through Certificates, Series 2005-85CB;
Plaintiff,

vs.

Sylwia Kolakowska; et. al;
Defendants.

Case No. **09CH44258**

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on
the ~~DOROTHY BROWN NOV 03 2009~~ day of ~~NOV 03 2009~~ 2009, for Foreclosure of a Mortgage and that the property
affected by said cause is described as follows:

UNIT NUMBER 122 IN THE CATHERINE COURTS CONDOMINIUM, AS
DELINEATED AND DESCRIBED IN A PLAT OF SURVEY OF PARTS OF LOTS 1,
2, 3 AND 4 IN ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT
NUMBER 1 IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF
THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS
ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM
OWNERSHIP RECORDED SEPTEMBER 6, 2005 AS DOCUMENT NUMBER
0524932077, AS AMENDED BY SUPPLEMENT NO. 1 TO DECLARATION OF
CONDOMINIUM OWNERSHIP RECORDED DECEMBER 14, 2005 AS
DOCUMENT NUMBER 0534810040, AND AS AMENDED FROM TIME TO TIME,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE
RIGHT TO THE USE OF PARKING SPACE P-228, A LIMITED COMMON
ELEMENT, AS DELINEATED AND DESCRIBED IN THE SURVEY ATTACHED
TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, AFORESAID.



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C/K/A: 5310 N Chester Avenue, Chicago, Illinois 60656
PIN: 12-11-119-033-1016; 12-11-119-015-0000; 12-11-119-016-0000; 12-11-119-017-0000

The subject mortgage has been recorded/registered as:

Date of Mortgage: January 4, 2006

Date and place of recording: January 30, 2006 / Cook County Recorder of Deeds

Document No: 0603020014

Amount of Mortgage: \$111,200.00

SIGNATURE: _____



Attorney of Record

Russell C. Wirbicki
Diana A. Carpintero
Kenneth J. Nannini
Denelle L. Cooper
The Wirbicki Law Group
Attorney for Plaintiff
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455
Fax: 312-572-7823
Atty No. 42463
W09-2794



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**W09-2794
42463**

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION**

The Bank of New York Mellon FKA The Bank of
New York as Trustee for the Certificateholders
CWALT, Inc. Alternative Loan Trust 2005-85CB
Mortgage Pass Through Certificates, Series 2005-
85CB;
Plaintiff,

Case No.

VS.

Sylwia Kolakowska; et. al.,
Defendants.

NOTICE OF FILING LIS PENDENS

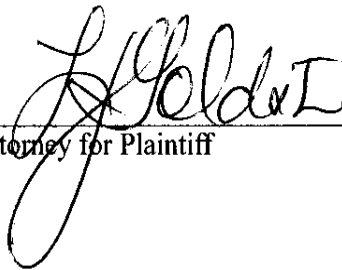
TO:

Illinois Department of Financial and Professional Regulation
ATTN: Stanley Wojciechowski
122 S. Michigan Ave., Suite 1900
Chicago, Illinois 60603

PLEASE TAKE NOTICE THAT on or about the ___ day of _____, 2009, the undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN: 12-11-119-033-1016; 12-11-119-015-0000; 12-11-119-016-0000;
12-11-119-017-0000

COMMON ADDRESS: 5310 N Chester Avenue, Chicago, Illinois 60656



Attorney for Plaintiff

Russell C. Wirbicki
Diana A. Carpintero
Kenneth J. Nannini
Denelle L. Cooper
The Wirbicki Law Group
Attorney for Plaintiff
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455
Fax: 312-572-7823
Atty No. 42463
W09-2794



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CERTIFICATE OF SERVICE

I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing **Notice of Filing** was:

- personally delivered mailed by depositing said documents in the U.S. Mail at
33 W. Monroe St., Suite 1140, Chicago, IL 60603,
postage prepaid

To the above-named address as shown above on the ____ day of _____, 2009 in accordance with HB4050 Illinois Predatory Lending Database Pilot Program.



Attorney for Plaintiff

Property of Cook County Clerk's Office



* W L G 2 2 8 8 2 4 W L G *