

UNOFFICIAL COPY

SPECIAL WARRANTY DEED

Mail to:

FRANK TORRES
10419 S. GREENBAY AVE
CHICAGO, IL 60617



Doc#: 0931640042 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/12/2009 12:17 PM Pg: 1 of 3

Grantees Address and

Send subsequent

tax bills to:

FRANK TORRES
10419 S. GREENBAY
CHICAGO, IL 60617

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 2nd day of ~~August~~ ^{September}, 2009, between U. S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR JPM ALT 2006-S1, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **FRANK TORRES**, a married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 26-08-112-017-0000

ADDRESS(ES): 9943 SOUTH AVENUE H, CHICAGO, IL 60617

City of Chicago

Dept. of Revenue

593196

11/05/2009 12:18 Batch 00777 58



Real Estate

Transfer Stamp

\$787.50

CJ
B

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) A.V.P, (Name) Therese C. Smyack and attested to by its (Office) A.V.P, (Name) John DeLuca, the day and year first above written.

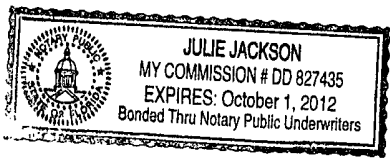
BY: U. S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR JPM ALT 2006-S1
BY CHASE HOME FINANCE, LLC AS ATTORNEY-IN-FACT;

By: [Signature] Attest: [Signature]

State of Florida)
Orange) SS.
County of Jefferson)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Therese C. Smyack A.V.P, personally known to me to be a John DeLuca A.V.P of Chase Home Finance, LLC and personally known to me to be a of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

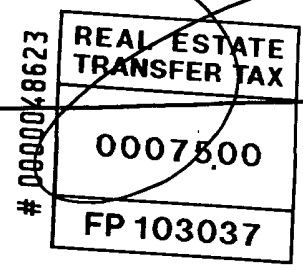
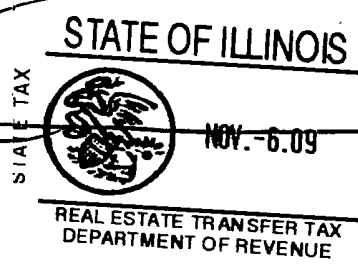
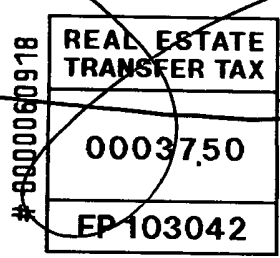
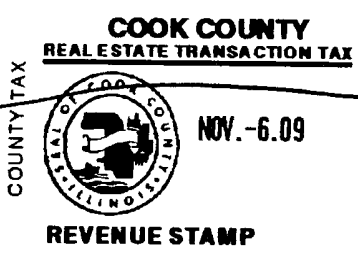
Given under my hand and official seal, this 2 ^{September} day of ~~August~~, 2009.



[Signature]
Notary Public

My commission expires on October 1, 2012.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.



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LEGAL DESCRIPTION

LOT 34 IN BLOCK 19 IN THE RESUBDIVISION OF THAT PART OF TAYLOR'S FIRST ADDITION TO SOUTH CHICAGO, LYING EAST OF THE WEST 20 CHAINS THEREOF, IN THE NORTH FRACTIONAL 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 26-08-112-017-0000

ADDRESS(ES): 9943 SOUTH AVENUE H, CHICAGO, IL 60617

Property of Cook County Clerk's Office