

# UNOFFICIAL COPY

## SPECIAL WARRANTY DEED



**Mail to:**

Sunil Prasad  
1778 Moorland Lane  
Crystal Lake, IL. 60014

Doc#: 0931640026 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/12/2009 11:52 AM Pg: 1 of 3

**Grantees Address and  
Send subsequent  
tax bills to:**

Sunil Prasad  
1778 Moorland Lane  
Crystal Lake, IL. 60014

**CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID**

THIS INDENTURE, made this 4<sup>th</sup> day of October, 2009, between **PHH MORTGAGE CORPORATION**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **GAYATRI PRASAD**, and **SUNIL PRASAD**, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 19-36-120-075-0000

ADDRESS(ES): 8145 SOUTH SACRAMENTO, CHICAGO, IL 60652

COUNTY TAX	<b>COOK COUNTY</b>	<b>REAL ESTATE TRANSACTION TAX</b>	<b>REAL ESTATE TRANSFER TAX</b>
		NOV.-6.09	0005325
		# 0780900000	FP 103042

REVENUE STAMP

STATE TAX	<b>STATE OF ILLINOIS</b>	<b>REAL ESTATE TRANSFER TAX</b>
		NOV.-6.09
	# 000048546	0010650
	REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	FP 103037

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) \_\_\_\_\_, (Name) \_\_\_\_\_, and attested to by its (Office) \_\_\_\_\_, (Name) \_\_\_\_\_, the day and year first above written.

BY: PHH MORTGAGE CORPORATION BY NRT REO EXPERTS LLC, ITS ATTORNEY IN FACT;

By: Ximena Wolf  
State of Florida Asst Vice-Pres  
County of Broward ) SS.  
)

Attest: Michelle M Chen  
michelle m chen



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ximena Wolf, personally known to me to be a Asst Vice-Pres of PHH MORTGAGE CORPORATION and \_\_\_\_\_, personally known to me to be a \_\_\_\_\_ of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_ day of October, 2009.



Jennifer Cohen  
Notary Public

My commission expires on May 4, 2009.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

\*(Strike the paragraphs that do not apply)

1. As TENANTS IN COMMON,
2. Not as TENANTS IN COMMON but as JOINT TENANTS
3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY

City of Chicago Real Estate  
Dept. of Revenue Transfer Stamp  
592874 \$1,118.25  
11/03/2009 09:15 Batch 00775 44



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## LEGAL DESCRIPTION

LOT 37 AND LOT 38 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 4 IN COLVIN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 19-36-120-075-0000

ADDRESS(LS): 8145 SOUTH SACRAMENTO, CHICAGO, IL 60652

Property of Cook County Clerk's Office