V2 09-03531 UNOFFICIAL COPIN

Prepared By: Ikledzinski Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

October 6, 2009 Date:

Order Number: 2009-05531-PT

1. Name of Mortgagor(s):

Wayne P. Owen and Marlene A. Owen,

2. Mortgage information:

> Mortgage dated November 18, 2003 and recorded December 15, 2003 as document 0334914020 made by Wayne P. Owen and Marlene A. Owen to Chicago Funding Corp. to secure a note for \$169,000.00.

Assigned to US Bank, 14A by instrument recorded December 15, 2003 as document 0334914021.

- The above referenced mo to age has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage
- The mortgagee or mortgage servicer provided a payoff statement.
- 7. The property described in the mortgage is as follows:

Permanent Index Number: 13-19-108-039-0000

Common Address: 3916 N. Oak Park Avenue, Chicago, Illinoic 60634

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

(officer for/agent of) Premier Title.

Notary Public

My Commission expires on:

PREMIER TITLE 1350 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004 (847) 255-7100

Doc#: 0931655030 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/12/2009 09:09 AM Pg: 1 of 2

(2009-05531-PT.PFD/2009-05531-PT/36)

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PROPERTY DESCRIPTION

LOT 34 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOT 35 IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 1 AND 2 (EXCEPT LOTS 4 TO 10 INCLUSIVE IN BLOCK 2) IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 20 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office