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0931657002

FS File No.: 09-025158

Doc#: 0931657002 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/12/2009 09:34 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Acoustic Home Loans, LLC has hereby sold, assigned and transferred to GMAC Mortgage, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Spiro Vlahopoulos to Mortgage Electronic Registration Systems, Inc., as Nominee for Acoustic Home Loans, LLC, dated June 20, 2005, and recorded on July 8, 2005 as Document No. 0518947061 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

PARCEL 1: UNITS 1702, P-421, AND P-480 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHIGAN AVENUE TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0506227076, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES TO STORAGE SPACE NO. S-121, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Commonly known as 1250 South Michigan Avenue, Unit 1702, Chicago, IL 60605

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Permanent Index No.: 17-22-101-043-1132; 17-22-101-043-1455 and 17-22-101-043-1514

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc., as Nominee for Acoustic Home Loans, LLC

By: [Signature] and Attest: [Signature]
John Kerr, Vice President

STATE OF PA

COUNTY OF Montgomery

I, Heather Reinhart a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT JOHN KERR the vice president respectively of MERS personally known to me

to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 30 day of Oct, 2009.

Heather Reinhart

Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX
cmz
Cook County Recorder/Box: 254

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Heather Reinhart, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires Sept. 9, 2013
Member, Pennsylvania Association of Notaries