

# UNOFFICIAL COPY



Loan Number: 68951001199599 1

MERS MIN Number  
MERS Phone: 1-888-679-6377  
STATE OF ILLINOIS  
COUNTY OF Cook

Doc#: 0931604169 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/12/2009 11:08 AM Pg: 1 of 1

When recorded mail to:  
SCOTT J PRYZSTAL

5818 NEW ENGLAND  
CHICAGO IL 60638-0000

## Release of Mortgage by Corporation


Know All Men By These Presents: That Bank of America N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto SCOTT J PRYZSTAL and ELIZABETH PRYZSTAL , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/19/2008, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/15/2008 of records, Auditor's File No./Document No. 825934034 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit: LOT 8 AND THE NORTH FEET OF LOT IN BLOCK 86 IN F. H. BARTLETT'S SIXTH ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 5818 NEW ENGLAND, CHICAGO IL 60638-0000, PIN: 19-18-129-065-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 10/28/2009.

BANK OF AMERICA NA

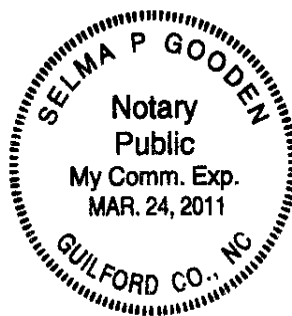
  
By: Debna R. Hunt, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 10/28/2009 by Debna R. Hunt, Vice President of Bank of America N.A. a corporation, on behalf of the corporation.

  
Notary Public Commission Expires:

Prepared by: Shemika Withers  
Bank of America  
4161 Piedmont PKWY Greensboro, NC 27410-8110



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*P1*  
*S*  
*MW*  
*L*  
*E*