

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0931604105 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/12/2009 09:57 AM Pg: 1 of 2

Loan No. 1971486590

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAN WROBEL AND MARIA WROBEL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 4, 2003, and recorded on August 27, 2003, in Volume Book Page Document 0323904131 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 19093240700000

LOT 46 (EXCEPT THE WEST 4 FEET THEREOF) AND THE SOUTH 15 FEET OF LOT 47 (EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 34 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST HALF OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 9 TO BE USED FOR RAILROAD PURPOSES) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5405 S CENTRAL AVE, CHICAGO, IL, 60638

Witness my hand and seal 10/22/09.

JPMORGAN CHASE BANK, N.A.


ARLETHIA REED
Vice President




SY
PR
SN
MVA
RE

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/22/09.


KARIN W. HARPIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: MA. VANESSA FRAUCISCO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1971486590
County of: COOK COUNTY
Investor No: 804
Outbound Date: 10/21/09
Investor Loan No: 1695031870



Property of Cook County Clerk's Office