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RELEASE DEED  
(General)

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Doc#: 0931608388 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/12/2009 10:06 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1  
450 E 22ND ST STE 250  
LOMBARD IL 60148

(The Above Space For Recorder's Use Only)

2

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JACQUETTA J ELLINGER

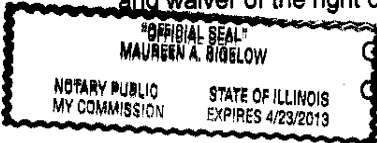
of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of AUGUST A.D. 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0010846834 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois, together with all appurtenances and and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 13-14-209-029-0000  
Address(es) of Real Estate: 4610 N ST LOUIS AVE CHICAGO IL 60625

PLEASE PRINT Alicia Duran DATED this 30TH day of OCTOBER 2009  
OR TYPE ALICIA DURAN (SEAL) (SEAL)  
NAME(S) BELOW (SEAL) (SEAL)  
SIGNATURE(S)

State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALICIA DURAN

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S h E signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal, this 30TH day of OCTOBER 2009  
Commission expires 4-23-2013 Maureen A Bigelow  
NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1 450 E 22ND ST #250 LOMBARD IL 60148  
(NAME AND ADDRESS)

IMPRESS SEAL HERE

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## LEGAL DESCRIPTION

of premises commonly known as, 4610 N ST LOUIS AVE CHICAGO IL 60625

LOT 5 IN THE SUBDIVISION OF BLOCK 5 IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS

Property of Cook County Clerk's Office

### SEND SUBSEQUENT TAX BILLS TO:

<b>MAIL TO:</b>	CREDIT UNION 1	_____	_____
	(Name)	_____	_____
	450 E 22ND ST #250	_____	_____
	(Address)	_____	_____
	LOMBARD IL 60148	_____	_____
	(City, State and Zip)	_____	_____
		(Name)	(Name)
		(Address)	(Address)
		(City, State and Zip)	(City, State and Zip)