

Recording Requested By:  
**RBS Citizens, N.A.**  
Prepared By: **Debora C. Cox**  
**888-603-9011**  
When recorded mail to:  
**FA Document Solutions**  
**450 E. Boundary St**  
**Chapin, SC 29036**



Case Nbr: **9140230**  
Ref Number: **0018782136**  
Tax ID: **13-26-428-004**  
Property Address:  
**2445 N Spaulding**  
**Chicago, IL 60647-2521**

IL0v2-AM

11/10/2009

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **One Mortgage Way Mt. Laurel, NJ 08054** does hereby grant, sell, assign, transfer and convey unto **RBS CITIZENS, N.A.** whose address is **10561 TELEGRAPH ROAD, GLEN ALLEN VA 23059** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **DEEPGREEN BANK**  
Borrower(s): **SANDEE MAKOWICKI A PERSON**  
Date of Mortgage: **10/16/2004** Original Loan Amount: **\$22,000.00**  
Recorded in Cook County, IL on: **11/26/2004**, book N/A, page N/A and instrument number **0433112162**

Property Legal Description:  
**ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED DOCUMENT NO. 0330133007 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 124 IN DEZENG'S LOGAN SQUARE SUBDIVISION OF BLOCK 3 IN GARRET'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAX ID# 13-26-428-004**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 11/10/2009


**PHH MORTGAGE SERVICES**

By: Crystal Hudson  
**Crystal Hudson, Assistant Vice President**

# UNOFFICIAL COPY

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 11/10/2009 by **Crystal Hudson**, Assistant Vice President of PHH MORTGAGE SERVICES on behalf of the corporation.



Notary Public: **Andrea D. St. John**  
My Commission Expires: 4/3/2010

**ANDREA D. St. JOHN**  
Notary Public  
State of South Carolina  
My Commission Expires April 3, 2010

Property of Cook County Clerk's Office