# UNOFFICIAL COPIN

When recorded Mail to: Alliant Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 0931615050 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/12/2009 02:54 PM Pg: 1 of 2

Loan #:25023017

### SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MARK D SEVILLE AND MICHAEL LOIZZI to ALLIANT CREDIT UNION baring the date 06/04/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's in Book Page as Document Number 0416131113

The above described mortgage is, with me note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discha ge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as:165 NORTH CANAL STREET #1513, CFICAGO, IL 60606

PIN# 17-09-325-009-1218

Dated 10/29/2009

**ALLIANT CREDIT UNION** 

BRYAN BLY VICE P

STATE OF FLORIDA COUNTY OF PINELLAS

County Ch The foregoing instrument was acknowledged before me on 10/29/2009 by BRYAN BLY the VICE PRESIDENT of ALLIANT

CREDIT UNION, on behalf of said corporation.

CRYSTAL MOORE

Notary Public/Commission expires: 09/23/2013

CRYSTAL MC ORI Notary Public, State of Arrida Commission # DD 92/2/2 Expires September 23, 20/2 Bonded Through National Notary Associated

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 11153282 PWO2313819

form1/RCNIL1

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## **UNOFFICIAL COPY**

25023017

#### EXHIBIT "A"

### Parcel 1:

Units 1513 and P-5 all in the Randolph Place Residence Condominium as delineated on a survey of the following described real estate:

Certain Lots or part of Lots in Block 29 in Original Town of Chicago in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as document number 97984169, and to the amended and restated Declaration of Condominium Ownership and of easements, restrictions, covenants and by-laws for the Randolph Place Residence Condominium Association recorded as document number 08192544; together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

Easements for the benefit of Parce 1 for ingress and egress, use, support, maintenance and enjoyment as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements recorded as document number 08192543.