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Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Dr., Suite 350, Alpharetta,

GA 30005

When Recorded Return To:

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1111 Alderman Dr., Suite 350

Alpharetta, GA 30005

**MORA** 891 0003071215C

Secondary Ref. #: 5941283

CRef#:05/18/2009-PRef#:A065-POF

Date: 04/23/2009-Print Batch ID: 8845

MIN #: 100372300030712154

MERS Telephone # 888/679-6377

PIN/Tax ID #: 0124406612

Property Address: 513 W 87TH ST

CHICAGO, IL 60620



Doc#: 0931622080 Fee: \$38.00 Fugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/12/2009 03:30 PM Pg: 1 of 2

This Space for Recorder's Use Only



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, MorEquity, Inc., whose address is 712 o CAGLE CREST BLVD. EVANSVILLE, IN 47736, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.('M. RS') A DELAWARE CORPORATION. ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR MOREOUITY, INC, whose address is P.O. Box 2026, Flint, MI 48501, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): ALISE J. BOYD. NOW KNOWN AS ALISE J. ALI FN, A SINGLE PERSON Original Mortgagee: WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK

Date of Mortgage: 01/13/2004

Loan Amount: \$112,500.30

Document #: 0402726094 Recording Date: 01/27/2004

Legal Description: THE WEST 18 FEET OF LOT 2 AND ALL OF LOT 9 (EXCEPT THE WEST 48 FEET THEREOF) IN BLOCK 3 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBPRYISION OF THE NORTHWEST 1/4 SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THEPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Misc. Comments: THIS ASSIGNMENT IS BEING RECORDED TO TAKE THE PLACE OF THE ORIGINAL RECORDED ON 06/02/2009, INSTRUMENT# 0915345004, TO CORRECT THE MIN **NUMBER** 

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/02/2009.

MorEquity, Inc.

Vice President

**Brent Bagley** 

Vice President

0931622080 Page: 2 of 2

## **UNOFFICIAL COPY**

State of **GA**County of **Fulton** 

On this date of 11/02/2009, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Brent Bagley and Michelle Green, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Vice President respectively of MorEquity, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

Shanna Hunt topenty of Coot County Clert's Office SEY PUBLIC