

UNOFFICIAL COPY



BOX 178

Doc#: 0931626388 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/12/2009 01:59 PM Pg: 1 of 1

NAME: JONES, MARLENE
Loan# 5100090769-FNF

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned ASTORIA FEDERAL MORTGAGE CORP. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to ASTORIA FEDERAL SAVINGS AND LOAN... (hereinafter called the Assignee), its successors and assigns, prior to August 24, 2009, the following described mortgage:

Date: September 8, 2006 Amount of Debt: \$205,000.00
Mortgagor: MARLENE JONES A/K/A MARLENE M. JONES;
Mortgagee: ASTORIA FEDERAL MORTGAGE CORP.
Recorded on September 25, 2006 As Document 0626805156

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 11 IN SHERMER PARK MANOR, BEING A SUBDIVISION OF LOT 1 (EXCEPT THE SOUTH 300 FEET THEREOF) IN FINK AND OTHERS' SUBDIVISION OF THE SOUTH 23.05 CHAINS WEST OF THE NORTH BRANCH ROAD, OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 13 RODS, WEST OF THE NORTH BRANCH ROAD, OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 10-18-308-015-0000
Commonly known as: 8926 SHERMER ROAD, MORTON GROVE, IL 60054

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) ASTORIA FEDERAL MORTGAGE CORP.

ATTEST: Toulette S Salinas By: Mary K. Przybyla, Authorized Signer

The Undersigned, a Notary Public in and for Lake County, State of IL, does hereby certify that Mary K. Przybyla the Authorized Agent of ASTORIA FEDERAL MORTGAGE CORP. as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me this 26th day of Oct, 2009

Notary Public

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0924510

