BOX 178

UNOFFICIAL COP

Doc#: 0931626445 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/12/2009 02:28 PM Pg: 1 of 1

NAME: MARTELL, JOSE M. AND ZOILA C.

Loan# 1880852563

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned JPMORGAN CHASE BANK (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CHASE HOME FINANCE LLC (hereinafter called the Assignee), its successors and assigns, prior to July 28, 2009, the following describe a mortgage:

Amount of Debt: \$397,880.00 Date: August 22, 2003

Mortgagor: JOSE M. MAF [FLL; ZOILA C. MARTELL; ANDREA C. MARTELL;

Mortgagee: HOMEQUEST MORTGAGE CORPORATION

Recorded on September 8, 2005 As Document 0825211130

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 3 IN BLOCK 3 IN A.T. MCINTOSI1 AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBLIVISION OF THAT PART EAST OF RAILROAD OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART WEST OF THE OF'S PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEFT THE 4 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MECIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 09-20-412-003-0000 Commonly known as: 1419 SOUTH CORA STREET, DES PLAINES, IL 60018

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns foreve

MORGAN CHASE BANK (CORPORATE SEA

Beth Cottrell Assistant Secretary
The Undersigned, a Notary Public in and for

Franklim ty State of

Ohlo does hereby certify rait ey K. Cook he
Authorized Agent of JPMORGAN CHASE BANK appleared before me this day and personally acknowledged and delivered authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, seared and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me

Notary Public

Nicole Knisley Notary Public, State of Ohio My Commission Expires 12/10/2013

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300**

Chicago, IL 60602

CHE

PB#0919023