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LIS PENDENS/
NOTICE OF FORECLOSURE



0931626471

RETURN TO:
Firefly Legal Inc.
19150 South 88th Ave.
Mokena, IL 60448

Doc#: 0931626471 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/12/2009 02:41 PM Pg: 1 of 4

PA0930684

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FLAGSTAR BANK, FSB

PLAINTIFF

VS

ROGER ZINCHUK AKA ROGER W ZINCHUK; HOPE
M ZINCHUK AKA HOPE ZINCHUK; INLAND
CONDO INVESTOR LOAN CORP.; ASHTON
CONDOMINIUM ASSOCIATION, INC.; UNKNOWN
OWNERS AND NON RECORD CLAIMANTS ;

DEFENDANTS

) NO.

) JUDGE

09CH44472

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

SEE EXHIBIT "C"

COMMONLY KNOWN AS: 2376 S GOEBBERT RD UNIT 2022
ARLINGTON HEIGHTS, IL 60005

The subject mortgage has been recorded/registered as document number: #0711333140 .

SIGNATURE:

PIERCE & ASSOCIATES

TAX NO. 08-15-300-017-1142

Attorney of Record

Jyothi Ramana
ARDC 6293605

DOCUMENT PREPARED BY:

Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

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Exhibit "C"

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2022 IN ASHTON CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN LINCOLN PROPERTY COMPANY'S SUBDIVISION ACCORDING TO THE PLAT THEREOF FILED SEPTEMBER 18, 1985 AS LR DOCUMENT NO. 3462968 IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0620844022, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR STORM WATER DRAINAGE AND DETENTION, AS INDICATED BY THE TERMS AND CONDITIONS CONTAINED IN ONSITE UTILITY AND ROADWAY MAINTENANCE AGREEMENT RECORDED AS DOCUMENT NUMBER 85177957, AND IN NOTICE OF REQUIREMENTS FOR STORM WATER DETENTION FILED AS LRS 072868, OVER THE FOLLOWING DESCRIBED LAND: LOT 3 IN LINCOLN PROPERTY COMPANY'S SUBDIVISION ACCORDING TO THE PLAT THEREOF FILED SEPTEMBER 18, 1985 AS LR DOCUMENT NO. 3462968 IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

| | |
|---|---------|
| FLAGSTAR BANK, FSB |) |
| |) |
| PLAINTIFF |) NO. |
| |) |
| VS |) JUDGE |
| |) |
| ROGER ZINCHUK AKA ROGER W ZINCHUK; HOPE |) |
| M ZINCHUK AKA HOPE ZINCHUK; INLAND |) |
| CONDO INVESTOR LOAN CORP.; ASHTON |) |
| CONDOMINIUM ASSOCIATION, INC.; UNKNOWN |) |
| OWNERS AND NON RECORD CLAIMANTS ; |) |
| |) |
| DEFENDANTS |) |

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, _____, certify that I prepared this notice on _____ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0930684

UNOFFICIAL COPY

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

| | |
|---|---------|
| FLAGSTAR BANK, FSB |) |
| |) |
| PLAINTIFF |) NO. |
| |) |
| VS |) JUDGE |
| |) |
| ROGER ZINCHUK AKA ROGER W ZINCHUK; HOPE |) |
| M ZINCHUK AKA HOPE ZINCHUK; INLAND |) |
| CONDO INVESTOR LOAN CORP.; ASHTON |) |
| CONDOMINIUM ASSOCIATION, INC.; UNKNOWN |) |
| OWNERS AND NON RECORD CLAIMANTS ; |) |
| |) |
| DEFENDANTS |) |

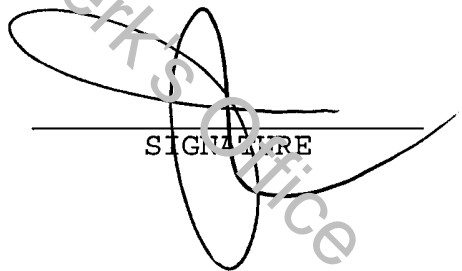
**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, **Jyothi Ramana**
ARDC 6293605, attorney, certify that I prepared this notice on
11/9 to be filed along with a copy of the lis pendens notice with
the above entitled address.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.


SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0930684