

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Doc#: 0931635193 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/12/2009 03:56 PM Pg: 1 of 2

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE  
RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLE IN  
WHOSE OFFICE THE  
MORTGAGE OF DEED OF

660002  
ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

DANIEL F KELLY AND BETH V KELLY, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE DANIEL F KELLY AND BETH V KELLY LIVING TRUST,  
DATED OCTOBER 5, 2004

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 1ST day of NOVEMBER 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0733056063 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 4 IN CALLAGHAN NAGLE'S 106TH PLACE SUBDIVISION OF LOT 2 IN BLOCK 6 IN  
FREDERICK H. BARTLETT'S HIGHWAY ACRES BEING A SUBDIVISION OF THE SOUTH 1/2 OF  
THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF  
SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

STEWART TITLE COMPANY  
2055 W. Army Trail Road, Suite 110  
Addison, IL 60101  
630-889-4000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-15-116-021-0000

Address of premises: 4612 W 106TH PL OAK LAWN, IL 60453

Witness hands and seal this 16TH day of OCTOBER, 2009

  
\_\_\_\_\_  
Jean Morris - Loan Manager

  
\_\_\_\_\_  
Todd J. Niedermeier - Vice President

C.F.  
2

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF DUPAGE

I TRACY BREYER, a notary public in and for said County, in the State

aforesaid DO HEREBY CERTIFY that Jean Morris personally known to me to be the  
Loan Manager of HealthCare Associates Credit Union, an Illinois corporation, and Todd J. Niedermeier  
personally known to me to be the Vice President of said corporation, and personally known to me to be the same  
persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such Loan Manager and Vice President they signed and delivered the  
said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and  
voluntary act of said corporation, for the uses and purposes therein set forth.

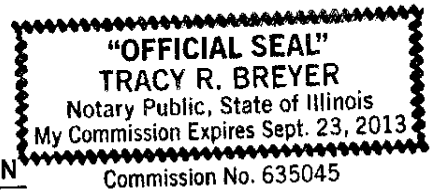
GIVEN under my hand and official seal, this 16TH day of OCTOBER, 2009

My commission expires: 12/23/2013

Tracy R Breyer  
NOTARY PUBLIC

RELEASE DEED  
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION  
1151 EAST WARRENVILLE ROAD  
NAPERVILLE, IL 60563



TO

BETH V KELLY  
DANIEL F KELLY  
4612 W 106TH PL  
OAK LAWN, IL 60453

MAIL TO

MARQUETTE BANK  
9612 W. 143RD STREET  
ORLAND PARK, IL 60462