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**SECOND AMENDMENT TO
CONDOMINIUM
DECLARATION
FOR THE SIXTY SEVEN
SIXTEENTH STREET
CONDOMINIUM
ASSOCIATION**



Doc#: 0931639033 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/12/2009 03:14 PM Pg: 1 of 5

THIS AMENDMENT to the Condominium Declaration for The Sixty Seven Sixteenth Street Condominium Association is made on this 31 of OCTOBER, 2009.

RECITALS

- A. On December 17, 2003, Cole Taylor Bank, as Trustee under Trust Agreement dated January 9, 2003 and known as Trust Number 03-9647 ("Declarant") caused to be recorded the Condominium Declaration for Sixty Seven Sixteenth Street Condominium Association, an Illinois Not-For-Profit Corporation, at the Cook County Recorder of Deeds Document #0335103008.
- B. On February 19, 2009, a First Amendment to Condominium Declaration for the Sixty Seven Sixteenth Street Condominium Association dated February 17, 2009 was recorded at the Cook County Recorder of Deeds Document #0905031062.
- C. Article 13.7 of the Declaration provides that the Declaration may be changed, modified or rescinded as provided in Section 13.2 or by an instrument in writing setting forth such change, modification or rescission, signed and acknowledged by the President of the Board, and approved by the Unit Owners having, in aggregate, at least sixty-seven percent (67%) of the total vote, at a meeting called for that purpose provided, however, that all holders of the first mortgages or record have been notified by certified mail of any change, modification, or rescission, and an affidavit by the Secretary of the Board certifying to such mailing is made part of such instrument and provided further that any provisions herein which specifically grant rights to holders of first mortgages of record may be amended only with the written consent of all such holders of first mortgages.
- D. The Owners of Units at Sixty Seven Sixteenth Street Condominium Association desire to amend the Declaration, as set forth in this Amendment, to clarify parking assignments, the roof area's limited common area status, and common element interest percentages.
- E. Owners of 67% of the total interests in the General Common Elements have approved this Amendment below.

RECORDING FEE \$ 44
DATE 11/12/09 COPIES 6
OK [Signature]

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- F. The Association has submitted a written notification of this Amendment to all holders of first mortgages via certified mail.
- G. This Amendment has been determined, by the Association and by the Owners that have approved it, to be reasonable and not burdensome.

NOW, THEREFORE, effective upon execution of this Amendment and recording with the Cook County Recorder of Deeds, the Declaration is amended as follows:


1. Article 4, Section 4.12 shall be amended to add the word "67-4" after the word "Unit" at the end of the second sentence in the first paragraph.
2. The parking spaces shall be assigned as follows:
 - i. Parking space 1, P-1, shall be assigned to unit 67-2
 - ii. Parking space 2, P-2, shall be assigned to unit 67-4
 - iii. Parking space 3, P-3, shall be assigned to unit 67-3
3. Unit Owner's percentage of ownership interest in the Common Elements allocated to the respective Unit owned by such Unit Owner shall be as follows:
 - i. Unit 67-1 shall have 20% ownership
 - ii. Unit 67-2 shall have 25% ownership
 - iii. Unit 67-3 shall have 25% ownership
 - iv. Unit 67-4 shall have 30% ownership

IN WITNESS WHEREOF, THE UNDERSIGNED, BEING THE President and Secretary of the East 16th Street Condominium Association, certify that the Association has obtained the written approval of this Amendment as set forth in the Recitals above, as evidenced by written instruments of Owners, recorded herewithin and/or as filed with the records of the Association and by the approval of the holder of first mortgages, as allowed by state statute.

[SIGNATURES ON FOLLOWING PAGE]

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EAST 16TH STREET CONDOMINIUM ASSOCIATION
AN Illinois-Not-For-Profit Corporation

By: 
Vice President

Attest: _____
Secretary

Acknowledged and accepted by we, the Unit Owners, this ____ day of October, 2009.

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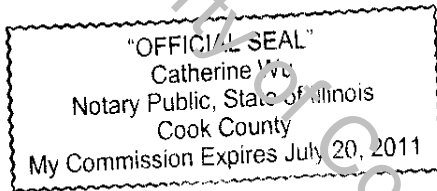
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EAST 16TH STREET CONDOMINIUM ASSOCIATION
AN Illinois-Not-For-Profit Corporation

By: _____
Vice President

Attest: David L. Gely
Secretary

Acknowledged and accepted by we, the Unit Owners, this 6th day of October, 2009.



Car Ann

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LEGAL DESCRIPTION RIDER

Unit 67-1

P.I.N: 17-22-301-060-1001

UNIT 67-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SIXTY SEVEN SIXTEENTH STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED DECEMBER 17, 2003 AS DOCUMENT NUMBER 0335103008 AND FIRST AMENDMENT RECORDED FEBRUARY 19, 2009 AS DOCUMENT NUMBER 0905031062, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Unit 67-2

P.I.N: 17-22-301-060-1002

Parcel One:

UNIT 67-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SIXTY SEVEN SIXTEENTH STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED DECEMBER 17, 2003 AS DOCUMENT NUMBER 0335103008 AND FIRST AMENDMENT RECORDED FEBRUARY 19, 2009 AS DOCUMENT NUMBER 0905031062, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Two:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE P-1 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

Unit 67-3

P.I.N: 17-22-301-060-1003

Parcel One:

UNIT 67-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SIXTY SEVEN SIXTEENTH STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED DECEMBER 17, 2003 AS DOCUMENT NUMBER 0335103008 AND FIRST AMENDMENT RECORDED FEBRUARY 19, 2009 AS DOCUMENT NUMBER 0905031062, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Two:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE P-3 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

Unit 67-4

P.I.N: 17-22-301-060-1004

Parcel One:

UNIT 67-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SIXTY SEVEN SIXTEENTH STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED DECEMBER 17, 2003 AS DOCUMENT NUMBER 0335103008 AND FIRST AMENDMENT RECORDED FEBRUARY 19, 2009 AS DOCUMENT NUMBER 0905031062, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Two:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE P-2 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

Parcel Three:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS "ROOF AREA" AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.