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Doc#: 0931741108 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/13/2009 12:29 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association
PLAINTIFF

Vs.

David Barlow a/k/a David L. Barlow; JPMorgan Chase
Bank, NA, as purchaser of the loans and other assets of
Washington Mutual Bank, F/K/A Washington Mutual
Bank, FA from the FDIC, acting as receiver for the
Savings Bank and pursuant to the Federal Deposit
Insurance Act; Unknown Owners and Nonrecord
Claimants

DEFENDANTS

No. 09 CH

09 CH 43572

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of **NOV 05 2009**, 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
David Barlow a/k/a David L. Barlow
- (iv) The legal description is:

Pro-Vest

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LOT 20 IN BLOCK 1 IN ABELL'S SUBDIVISION OF THE SOUTH 412.5 FEET OF LOT 2 IN THE SUBDIVISION BY THE EXECUTORS OF E.K. HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 20-02-303-021

(v) The common address or location of the property is:

4345 S. Berkeley Avenue
Chicago, IL 60653

(vi) Identification of the mortgage sought to be foreclosed:

- a) Mortgagors:
David Barlow a/k/a David L. Barlow
- b) Mortgagee:
Washington Mutual Bank, FA
- c) Date of mortgage: 9/8/2004
- d) Date and place of recording:
9/23/2004
Office of the Recorder of Deeds of Cook County Illinois
- e) Document Number: 0426729013

SIGNATURE: _____

Attorney of Record

Richard Spencer
ARDC #6210142

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-35965

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association
PLAINTIFF

v.

David Barlow a/k/a David L. Barlow; et. al.
DEFENDANT

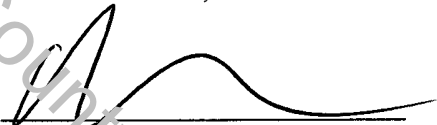
Case No. 09CH43572

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: **Anti Predatory Lending Database (APLD)**

PLEASE TAKE NOTICE that on 11/04/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: 

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-09-35965

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____