UNOFFICIAL

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage- Final D

405 SW 5th St.

Des Moines, IA 50309 Attn: MAC # X2599-024

Prepared By: JUUL DIVAAKHUU MIN #: 100011300110619565 MERS Phone: 1-888-679-6377



Doc#: 0931745023 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/13/2009 10:03 AM Pg: 1 of 2

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, in undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. 1000 Blue Gentian Rd - X9999-51M, Eagan, MN 55121-7700

all beneficial interest under that certain Mortgage dated:

May 13, 2009

executed by: BETHANY L MARTELL, Trustor

Beneficiary: RWF Mortgage, LLC

and recorded as Instrument No. 0921105067 on July 30, 2009 in Book:

, of Official Records in the County Recorders office of Cook County

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID 14-21-309-066-1004

Loan Amount: \$314,204,00

Property Address: 624 W ALDINE AVE, CHICAGO, IL 60657

TOGETHER with the note or notes therein described or referred to, the morey due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgago.

RWF Mortgage, LLC

Dated: October 14, 2009

State of Minnesota

) ss.

County of Dakota

Vice President Loan Documenta (2), RWF

Mortgage, LLC

October 14, 2009

before me

personally appeared JOHN T. MICU, Vice President Loan Documentation of RWF Mortgage, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Seblementel Molla

(Seal)

Notary

SEBLEWONCEL MOLLA Notary Public Minnesota ommission Expires January 31, 2011

FOR NOTARY SEAL OR STAMP

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UNOFFICIAL **EXHIBIT A**

LEGAL DESCRIPTION

Legal Description: UNITS 2B AND P2 IN THE COLONIAL CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 (EXCEPT THE WEST 5.00 FEET THEREOF) AND THE WEST 10.00 FEET OF LOT 6 (EXCEPT THE NORTH 8.00 FEET OF SAID PREMISES DEDICATED FOR ALLEY) IN BLOCK 2 IN CLARK AND MCCONNELL'S ADDITION TO LAKEVIEW, A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 29, 1985 AS DOCUMENT 85168397 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-21-309-066-1004 Vol. 0485 and 14-21-309-066-1010 Vol. 0485

est Aldn.

Or Cook County Clark's Office Property Address: 62 + West Aldine Avenue, Unit 2B, Chicago, Illinois 60657