
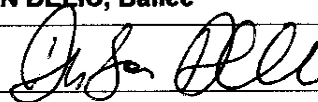

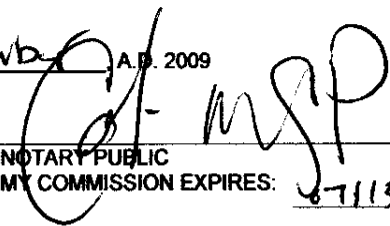


U.S. DEPARTMENT OF HOMELAND SECURITY U.S. COAST GUARD 46 CFR 67.250		<b>NOTICE OF CLAIM OF MARITIME LIEN</b>		THIS SECTION FOR RECORDERS USE ONLY	
		US		 0931747040	
1. NAME OF VESSEL <b>DUSAN DELIC</b>		2. OFFICIAL NUMBER <b>338865382</b>		Doc#: 0931747040 Fee: \$70.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/13/2009 11:58 AM Pg: 1 of 5	
3. INSTRUMENT TYPE: REGISTERED SECURITIES- Registration No: _____ US 1. Bank Drafts in the amount of \$945,000.00 2. Credit Agreement No 0604100814 of \$945,000.00 National City Mortgage P.O. Box 856177, Louisville, Kentucky 40285					
4. NAME AND ADDRESS OF OWNER OF VESSEL <b>DUSAN DELIC TRUST UNITED STATES GOVERNMENT SECRETARY OF TREASURY PO Box 9024140 San Juan, PR 00902-4140</b>					
INTEREST OWNED IN VESSEL AFFECTED BY ATTACHED INSTRUMENTS				<b>100%</b> . (100% UNLESS OTHERWISE STATED)	
5. NAME AND ADDRESS OF CLAIMANT <b>DUSAN DELIC, Bailee for Dusan Delic, Third party Intervenor, Paramount Creditor c/o 1211 N. LaSalle-1103 Chicago, IL 60610</b>					
PERCENTAGE OF VESSEL MORTGAGED OR MORTGAGE ASSIGNED				<b>100 %</b> . (100% UNLESS OTHERWISE STATED)	
6. AMOUNT <b>\$945,000.00</b>		7. COOK COUNTY RECORDER OF DEEDS DOCUMENT # <b>0617331084</b> (4127-29 S. Michigan)			
8. CERTIFICATION AND ATTESTATION: I (WE) HEREBY CERTIFY THAT THE FACTS RECITED HEREIN ARE TRUE AND CORRECT. I (WE) UNDERSTAND THAT THE U.S. COAST GUARD WILL RELY ON THOSE RECITATIONS IN INDEXING THE ATTACHED INSTRUMENTS. THE OWNER AND ALL RECORDED MARITIME LIENHOLDERS HAVE BEEN NOTIFIED BY U.S. MAIL SIGNATURE OF CLAIMANT: <b>DUSAN DELIC, Bailee</b> by:  secured creditor, Bailor STATE: ILLINOIS COUNTY: COOK SUBSCRIBED AND SWORN ON: <u>10<sup>th</sup></u> day of <u>November</u> , A.D. 2009  NOTARY PUBLIC MY COMMISSION EXPIRES: <u>7/15/2012</u> (DATE) 					



**UNOFFICIAL COPY****UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Dusan: Delic
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  Dusan: Delic (without prejudice) c/o 1211 N. Lasalle-1103 (non-domestic) Chicago [60610] Illinois

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NAME UNITED NATIONS, UNITED STATES, STATE OF ILLINOIS, COUNTY OF COOK				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 207 STATE HOUSE		CITY SPRINGFIELD	STATE IL	POSTAL CODE 62706
				COUNTRY USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION CORPORATION	1f. JURISDICTION OF ORGANIZATION FEDERAL	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names				
2a. ORGANIZATION'S NAME NATIONAL CITY MORTGAGE				
OR				
2b. INDIVIDUAL'S LAST NAME Cunningham		FIRST NAME Phi	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS P.O. Box 856177		CITY Louisville	STATE KY	POSTAL CODE 40285
				COUNTRY USA
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION CORPORATION	2f. JURISDICTION OF ORGANIZATION FEDERAL	2g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME OF TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)				
3a. ORGANIZATION'S NAME				
OR				
3b. INDIVIDUAL'S LAST NAME Delic		FIRST NAME Dusan	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 1211 N. Lasalle-1103		CITY Chicago	STATE IL	POSTAL CODE 60610
				COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

NOTICE: In accordance with U.S.C. 47 - Property - This is the entry of the Debtor in the Commercial Registry as a transmitting utility and the following property is hereby registered in the same as public notice of a commercial transaction: Deed of Trust recorded as Document # 0617331084 (Mortgage \$315,000) released by Document # (Notice of Reconveyance); U.C.C. Contract Trust Account # ( ): All property is accepted for value and is exempt from Levy. Adjustment of the filing is from Public Policy HJR-192, Public Law 73-10 and U.C.C. 10-104. All proceeds, products, accounts, fixtures and the orders therefrom are released to the the Secured Party (Dusan: Delic).

This is actual Constructive Notice that all of Debtor's interest now owned or hereafter acquired is hereby accepted as collateral for securing contractual obligation in favor of the Secured Party as detailed in a true, complete, authorized Security Agreement in the possession of the Secured Party.

FINANCING, NATIONAL CITY MORTGAGE, ORGANIZATION/TRADE NAME/TRADEMARK - DEBTOR

5. ALTERNATIVE DESIGNATION (if applicable):	<input checked="" type="checkbox"/> LESSEE/LESSOR	<input checked="" type="checkbox"/> CONSIGNEE/CONSIGNOR	<input checked="" type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	<input type="checkbox"/> (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE)	<input type="checkbox"/> (optional)	<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

Secured Party: Dusan: Delic

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
UNITED NATIONS, UNITED STATES, STATE OF ILLINOIS, COUNTY		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME
		MIDDLE NAME	SUFFIX

11c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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11d. TAX ID #:	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S (NAME - insert only one name (12a or 12b))

12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME
		MIDDLE NAME	SUFFIX

12c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

16. Additional collateral description

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years

# UNOFFICIAL COPY Office of the Cook County Clerk

## Map Department Legal Description Records

**P.I.N. Number: 20031140040000**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website [www.cookctyclerk.com](http://www.cookctyclerk.com)

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

4127 S. MICHIGAN AVE, CHICAGO, IL 60653

2003114004		2520542									
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	NO.	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME 251

AREA SUB-AREA BLOCK PARCEL TAX CODE 70036  
20-3-114-4

PRYOR & HOPKINS 3 38 14  
SUB

LOT 19 BLOCK 7

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	NO.	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9	9

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