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LIS PENDENS/
NOTICE OF FORECLOSURE

RETURN TO:
Provest Investigations
977 N. Oaklawn Avenue. Ste. 203
Elmhurst, IL 60126

PA0929035



Doc#: 0931704179 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/13/2009 11:27 AM Pg: 1 of 3

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP FKA
COUNTRYWIDE HOME LOANS SERVICING LP

PLAINTIFF

) NO.

VS

) JUDGE

EMILIA SATORRE; ALFREDO SATORRE;
MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR
COUNTRYWIDE BANK, NA.; HARDING COURT
CONDOMINIUM ASSOCIATION, INC.; UNKNOWN
OWNERS AND NON RECORD CLAIMANTS ;

DEFENDANTS

09 CH 44 123

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of NOV 09 2009, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT NUMBER 3923-1 IN THE HARDING COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 25, 26, 27, 28 AND 29 IN BLOCK 7 IN SPIKING'S ADDITION TO ALBANY PARK BEING A SUBDIVISION OF PART OF BLOCK 4, 5, 6, 7 AND 8 OF SPIKING'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020610353; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3923 WEST AINSLIE STREET UNIT 1
CHICAGO, IL 60625

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The subject mortgage has been recorded/registered as document number:
#0633905076

SIGNATURE: *Paul D Brask* Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 13-11-322-026-1032

PAUL D BRASK
ARDC# 6197432

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office

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09 CH 44 123

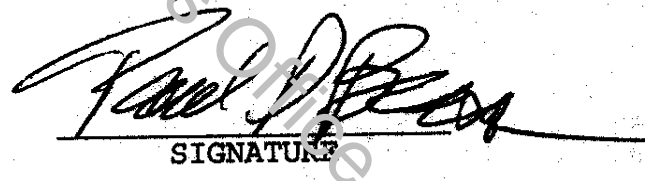
**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, Paul D. Brask, attorney, certify that I prepared this notice on
11-2-07 to be filed along with a copy of the lis pendens notice with
the above entitled address.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.


SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0929035

PAUL D. BRASK
ARDC# 6197432

FILED
NOV 2 2007
CLERK OF COURT
CHANCERY DIVISION
JPM 11/01/07 - 9 AM 8:16