



Doc#: 0931704230 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/13/2009 01:35 PM Pg: 1 of 2

Recording Requested By:
Wells Fargo Home Mortgage
When recorded return to:
Wells Fargo Home Mortgage
Lien Release (X9901-L1R)
2701 Wells Fargo Way
Minneapolis, MN 55467



0255188542 ASSIGNMENT OF MORTGAGE
Loan No: 0056255649

Date of Assignment: 11/19/02
Assignor: Washington Mutual Bank FA
Assignee: Wells Fargo Bank, N.A.
2701 Wells Fargo Way
Minneapolis, MN 55467

Executed By: MILTAN KHODIADEH
To: HARTLAND MORTGAGE CENTERS
Mortgage Dated: SEPTEMBER 26, 2002 and Recorded on 10-8-2002 as Instrument
No. 0021105246
Book N/A Page N/A in Cook County IL

Property Address: 5130 NORTH ALBANY AVE. #302 CHICAGO, IL. 60625 Please see EXHIBIT A for
KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and Legal
no/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the
receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the
above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the
"Note"), said Note having an original principal sum of \$67,000.00 with interest, secured thereby, together
with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full
benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor
hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said
Assignee forever, subject to the terms contained in said Mortgage and Note.

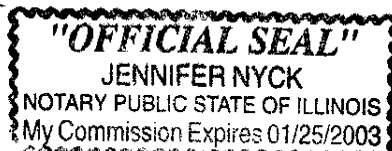
Washington Mutual Bank FA
By:
Officer

ON 11/19/02

STATE OF ILLINOIS] SS
COUNTY OF LAKE]

ON 11/19/02 BEFORE ME, JENNIFER NYCK, A NOTARY PUBLIC, PERSONALLY APPEARED Terri A
Walkington, PERSONALLY KNOWN TO BE (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY,
AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON ACETED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL



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of Hc
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UNOFFICIAL COPY

STEWART TITLE

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM66922
Assoc. File No: LMCH5

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

21105246

EXHIBIT A

COMMITMENT - LEGAL DESCRIPTION

Parcel 1: Unit 302 together with its undivided percentage interest in the common elements in the North Riverside Terrace Condominium, as delineated and defined in the Declaration recorded as document number 97465006, in the Southeast Quarter of Section 11 and the Southwest Quarter of Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of parking space P-302 and storage space S-302 ; limited common elements, delineated on the survey attached to the Declaration recorded on June 27, 1997 as document no. 97465006.

P&A - 13-02-301 - 033 - 1016

Property of Cook County Clerk's Office