

UNOFFICIAL COPY



0931705043

Doc#: 0931705043 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/13/2009 10:10 AM Pg: 1 of 3

FILE # PT09-9892

NAME Daben

SUBORDINATION AGREEMENT

COVER PAGE

TEK TITLE, L.L.C.
2720 S. River Road, Suite 233
Des Plaines, IL 60016

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SUBORDINATION AGREEMENT

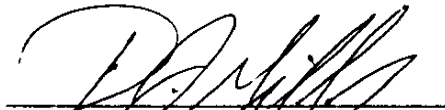
KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **JONATHAN F. DAGEN AND PAMELA L. DAGEN**, in the amount of **74,000** dated **MARCH 12, 2002**, and recorded in Mortgage Instrument# **0020464149**, **COOK** County, **ILLINOIS** Records, in favor of a mortgage executed by **JONATHAN F. DAGEN AND PAMELA L. DAGEN** in the amount of **185,000** in favor of **BANK OF AMERICA, N.A.**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address: 1622 MCCORMACK DRIVE, SCHAUMBURG, ILLINOIS 60195
Tax ID # 07-08-200-096-0000

This agreement shall continue in full force and effect so long as **JONATHAN F. DAGEN AND PAMELA L. DAGEN** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK


Thomas E. Carlson, AVP

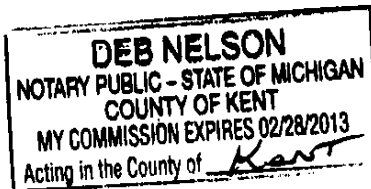

David L. Miller, AVP

STATE OF MICHIGAN }
} SS:
COUNTY OF KENT }

BE IT REMEMBERED, that on October 2, 2009, before me, a Notary Public in and for said County and State, personally appeared **Thomas E. Carlson, AVP and David L. Miller, AVP**, of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.


Notary Public



THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank.
5001 Kingsley Dr. # 1, MOB1R
Cincinnati, OH. 45227
IL#84647XXXX

When Recorded Return TO:
Fifth Third Bank
5001Kingsley Dr.#1, MOB1R
Cincinnati, OH.45227

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PARCEL 1: LOT 84 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 24, 1994 AS DOCUMENT NUMBER 94906285 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 004-009,475, 95-068,242 AND 95-095,271, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1622 MC CORMACK DRIVE, HOFFMAN ESTATES, IL., 60195.

PIN: 07-08-200-096-0000.

Property of Cook County Clerk's Office