

UNOFFICIAL COPY



Doc#: 0931705238 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/13/2009 03:12 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST PLACE BANK
999 EAST MAIN STREET
RAVENNA , OH 44266

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 090910000420
INVESTOR LOAN NO. 565411484
Date: OCTOBER 5, 2009

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,

FIRST PLACE BANK, Assignee (whether
executed by

one or more), the Assignor's Interest in the Mortgage dated **OCTOBER 5, 2009**
REBEKAH F. DRUSZKOWSKI, AN UNMARRIED WOMAN and

James M. Janiacek J. an unmarried man **0931705237**

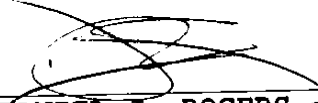
as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number **0931705237**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
EIGHTY-NINE THOUSAND NINE HUNDRED AND 00/100

DOLLARS, with interest thereon from **OCTOBER 5, 2009**
and that Assignor has good right to sell, assign and transfer the same.

Recorder please add mortgage information

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

FIRST AMERICAN TITLE
ORDER NUMBER 1950106

By _____
Its: _____

C.F. 3

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STATE OF *Illinois* }
 } ss.
COUNTY OF *Lake* }

On this *5th* day of *October 2009*, before me, a Notary Public within and for said County, personally appeared

DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Signature of Person Taking Acknowledgment

My Commission Expires:



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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT NUMBER 415 IN REGAL CHATEAUX CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN REGAL CHATEAUX SUBDIVISION OF LOT 3 (EXCEPT THE EAST 400 FEET THEREOF) IN ARTHUR T. MCINTOSH AND COMPANY'S RICHWOOD FARMS, BEING A SUBDIVISION OF THE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 615 AND RECORDED AS DOCUMENT 23621971, AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 28-04-201-048-1161 Vol. 0025

Property Address: 13620 South Lamon Avenue, Unit 415, Crestwood, Illinois 60445

Property of Cook County Clerk's Office