

When recorded Mail to:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:3515688509

SATISFACTION OF MORTGAGE

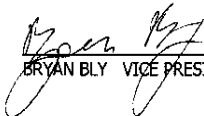
The undersigned certifies that it is the present owner of a mortgage made by **BRYAN J HANSEN AND ANNE M HANSEN** to **ALLIANT CREDIT UNION** bearing the date 03/11/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0808408305

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 1 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 3 AND 4 IN JAMES ROOD JR'S SUBDIVISION OF BLOCKS 17 AND 20 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 3758 N PAULINA ST, CHICAGO, IL 60613
PIN# 14-19-222-023-0000

dated 11/12/2009
ALLIANT CREDIT UNION


BRYAN BLY VICE PRESIDENT

UAERC 11196642 form1/ERCNIL1



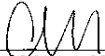
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Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/12/2009 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of **ALLIANT CREDIT UNION**, on behalf of said corporation.


Crystal Moore Notary Public
Comm Expires: Sept 23, 2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 11196642 form1/ERCN11



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