

~~After recording please return to:~~

Private Capital Group LLC.
5032 Parkway Plaza, Suite 200
Charlotte, NC 28217

PCG Loan No. 662

This is a document prepared by:
Stephanie Slade

41224760

MODIFICATION AND EXTENSION AGREEMENT

AGREEMENT made and entered into 3/17/2009 by and between
Araceli Ayende & ("Mortgagor") and *Private Capital Group, LLC*
("Mortgagee").

WITNESSETH:

WHEREAS, Mortgagee is the holder of Mortgages given by the Mortgagor as depicted in Schedule A attached hereto ("Existing Mortgage") and

WHEREAS, Mortgagor is now indebted on the date hereof to Mortgagee in the principal sum of \$ evidenced by a Consolidated Note of even date herewith.

NOW THEREFORE, in consideration of the premises and the mutual covenants and agreements of the parties, the sum of One Dollar (\$1.00) and other good and valuable consideration each to the other paid, the receipt and sufficiency of which is hereby acknowledged, and for the purpose of carrying out the intentions expressed above, the parties agree as follows:

1. Mortgagor does covenant, represent and agree that it is now the owner in fee simple of the Premises and that the lien of the Existing Mortgage, as modified by this Agreement, constitutes a valid single first mortgage lien upon the Premises to the full amount of the principal sum of \$1710,56 and other amounts including, without limitation, interest, costs and expenses, and that there are no offsets, defenses, claims or counterclaims or rights of recoupment with regard to the Existing Mortgage, this Agreement or the indebtedness secured thereby or to any part thereof.
2. The repayment of this Mortgage shall be as specified in the Consolidated Note signed between the parties and dated this date.

This Agreement and all of the terms and provisions shall bind and inure to the benefit of the parties hereto, their successors and assigns and to any lawful holder of this Agreement.

IN WITNESS WHEREOF, the parties have caused this instrument to be duly executed the day and year first above written.

UNOFFICIAL COPY

Mortgagor:

Araceli Ayende
 Araceli Ayende Borrower

Co-Borrower

Mortgagee:

Private Capital Group

By *Peter Schancupp*
 Peter Schancupp
 Vice President

ACKNOWLEDGMENTS

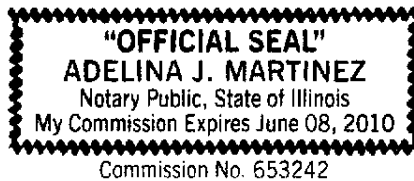
Mortgagor:

State of *Illinois*
 County of *Cook*

On this *27* day of *March*, 200*9*, before me *Adelina J. Martinez*,
 Notary Public, personally appeared *Araceli Ayende* &
 personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s)
 whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
 executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on
 the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Adelina J. Martinez
 Signature of Notary Public
 (Notary Seal) *Adelina J. Martinez*

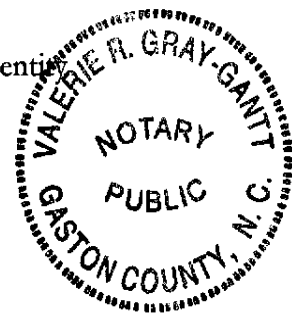


Mortgagee:

State of *North Carolina*
 County of *Mecklenburg*

On this *4* day of *May*, 200*9*, before me *Valerie R. Gray-Gantt*,
 Public, personally appeared *Peter Schancupp* of *Private Capital Group, LLC*
 personally known to me, or proved to me on the basis of satisfactory evidence to be the person
 whose name is subscribed to the within instrument and acknowledged to me that he executed
 the same in his authorized capacity, and that by his signature on the instrument the person, or entity
 upon behalf of which the person acted, executed this instrument.

Valerie R. Gray-Gantt
 Notary Public, May 11, 2013



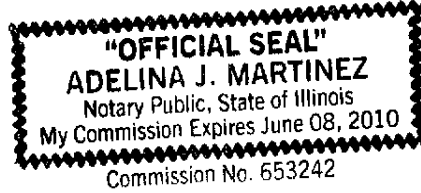
UNOFFICIAL COPY

WITNESS my hand and official seal



Signature of Notary Public
(Notary Seal)

Adelina J. Martinez



Property of Cook County Clerk's Office

UNOFFICIAL COPY

D. LEGAL DESCRIPTION:

LOT 19 IN BLOCK 7 IN THIRD ADDITION TO CLEARING COMPANY IN SECTION 17-38-13 IN COOK COUNTY, ILLINOIS.

 AYENSE
41224760 IL
FIRST AMERICAN ELS
MODIFICATION AGREEMENT


When recorded mail to: MPG
Equity Loan Services, Inc.
Loss Mitigation Title Services- LMTS
1100 Superior Ave., Ste 200
Cleveland, OH 44114 5156232
Attn: National Recordings 1120

Property of Cook County Clerk's Office