

UNOFFICIAL COPY



Doc#: 0931708106 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/13/2009 08:43 AM Pg: 1 of 2

Return To:  
**WOJCIECH OLSZEWSKI**  
2763 GARRISON AVE  
EVANSTON IL 60201-1705

R1199778

**Release of Mortgage**

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Wojciech Olszewski a married man** heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, bearing date the **5th** day of **June, 2009** and recorded in the Recorder's office of **Cook County**, in the State of Illinois, as document No. **0916141043**, to the premises therein described, situated in the County of **Cook**, in the State of Illinois, to wit:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 11 IN EVANSTON GOLF SUBDIVISION, A SUBDIVISION OF PART OF LOT 34 OF BAXTER'S SUBDIVISION OF PART OF LOT 20 OF GEORGE SMITH'S SUBDIVISION, BOTH IN THE SOUTH PART OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 05-35-317-004-0000

Property Address: 2763 GARRISON AVENUE, EVANSTON, IL 60201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to be signed by its Mortgage Manager, and attested by its VP, and its seal to be hereto affixed, this 21st day of October, 2009.

BY: [Signature]

Title: Mortgage Manager

Attest: [Signature]

Title: VP

SEAL

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Galen Tallas, personally known to me to be the Mortgage Manager of First Bank & Trust, and Edward Bujica personally known to me to be the VP of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such Mortgage Manager and VP, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 21st day of October, 2009

Commission expires:

9-24-11 Veronica P. Flores

Notary Public

