

UNOFFICIAL COPY

EXECUTOR'S DEED



STEWART TITLE COMPANY
2055 W. Army Trail Road, Suite 110
Addison, IL 60101
630-889-4000

Doc#: 0931711087 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/13/2009 10:24 AM Pg: 1 of 3

#601321 1 of 1

DAVID E. FELDMAN, Independent Executor for the Estate of **Sidney Pinhasik** (deceased) as Grantor, and **Mieczyslaw Kotlarz and Maria Rojek** as Grantees,

WHEREAS, **SIDNEY N. PINHASIK** ("Decedent") resided in the Mount Prospect, County of Cook, Illinois, and died on January 30, 2009, leaving a will, appointing David E. Feldman as Executor and that thereafter proceedings were instituted in the Circuit Court of Cook County, Illinois, as Case No. 2009 P 001501 to probate the estate of said Decedent and on March 16, 2009, Grantor was duly appointed and qualified as the Independent Executor of said estate, and letters issued out of said Court to Grantor, and said letters are now in full force and effect, and

NOW, THEREFORE, in consideration of the sum of ~~TEN DOLLARS (\$10.00)~~ ^{125,000.00 - ONE HUNDRED TWENTY FIVE THOUSAND DOLLARS} the receipt of which is hereby acknowledged, the Executor of the said estate does hereby grants, sell and convey to **Mieczyslaw Kotlarz and Maria Rojek**, as Tenants in Common, to have and to hold forever all of the Grantor's right, title and interest, as Executor in and to the following described real estate:

See legal description attached hereto

SUBJECT TO: General taxes for the year 2008 and subsequent years, to party wall rights, and to restriction and covenants of record

Permanent Index Number (PIN): 08-14-401-071-1033
Address of Real Estate: 1101 Hunt Club Drive, Unit 203, Mount Prospect, IL 60056

IN WITNESS WHEREOF, the said Grantor, David E. Feldman as Independent Executor of the said estate has hereunto set his hand and seal on this 19th day of October, 2009.

David E. Feldman
David E. Feldman, Independent Executor

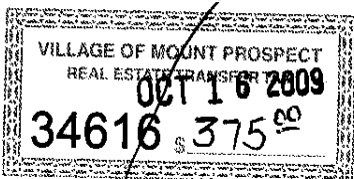
State of Illinois)

)ss.

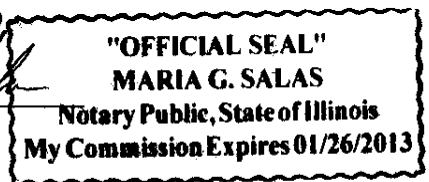
County of Cook)

RICHARD B. CAIFANO, a Notary Public do hereby certify that David E. Feldman, as Executor of the Estate of Sidney Pinhasik, deceased, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of October, 2009



Maria G. Salas
NOTARY PUBLIC



This document was prepared by Richard Caifano, 20 N. Clark St., Ste. 725, Chicago, IL 60602

C.F.
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MAIL TO:

MIECZYSLAW KOTLARZ
22 KING ARTHUR CT #11
NORTHLAKE, IL 60164

SEND SUBSEQUENT TAX BILLS TO:

MIECZYSLAW KOTLARZ
1101 HUNT CLUB DR #203
MOUNT PROSPECT IL 60056

STATE TAX

STATE OF ILLINOIS



NOV.-2.09

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000007648

REAL ESTATE TRANSFER TAX
00125.00
FP 102804

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX



NOV.-2.09

REVENUE STAMP

0000047207

REAL ESTATE TRANSFER TAX
00062.50
FP 102810

Property of Cook County Clerk's Office

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

PARCEL 1:

UNIT NO. 203 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS "PARCEL") THAT PART OF LOT 1 IN KENNY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO "DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR CONDOMINIUM OF EASEMENT. COMMON APARTMENT HOMES SECTION NO. 1 CONDOMINIUM" (HEREIN CALLED "DECLARATION OF CONDOMINIUM") MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1972 AND KNOWN AS TRUST NO. 76563, RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 2251116 TOGETHER WITH AN UNDIVIDED 237 1/2 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY).

PARCEL 2:

PARTY OF THE FIRST PART ALSO HEREBY GRANTS TO PARTIES OF THE SECOND PART, THERE SUCCESSORS AND ASSIGNS, ITS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM AND IN THE "DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CONDOMINIUMS OF HUNTINGTON COMMONS HOMEOWNERS ASSOCIATION DATED SEPTEMBER 17, 1973 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON OCTOBER 2, 1973, AS DOCUMENT NO. 22499659 (HEREIN CALLED "DECLARATION OF EASEMENTS"), AND PART OF THE FIRST PART RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND THE DECLARATION OF EASEMENTS FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

PARCEL 3:

PARTY OF THE FIRST PART ALSO HEREBY GRANTS TO PARTIES OF THE SECOND PART, THERE SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN DECLARATION OF EASEMENTS DATED FEBRUARY 11, 1971, AND RECORDED AND FILED FEBRUARY 19, 1971, AS DOCUMENT NO. 21 401 332 AND AS LR DOCUMENT 25 43 467 MADE BY LESALLE NATIONAL BANK, NBA, AS TRUSTEE UNDER TRUST NOS. 33425, 35280, 19237 AND 28948 AND BY EASEMENT AGREEMENT AND GRANT DATED AUGUST 23, 1971, AND RECORDED AUGUST 24, 1971, AS DOCUMENT NO. 21 595 957 AND AS AMENDED BY AMENDMENT RECORDED MARCH 7, 1972, AS DOCUMENT NO. 22 828 994 MADE BY LASALLE NATIONAL BANK, NBA, AS TRUSTEE UNDER TRUST NOS. 42301 AND 28948, AND PART OF THE FIRST PART RESERVES TO ITSELF ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN THE AFORESAID DECLARATION OF EASEMENT SET FORTH IN THE AFORESAID DECLARATION OF EASEMENTS FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 08-14-401-071-1033; SOURCE OF TITLE IS DOCUMENT NO. 22592554 (RECORDED 01/11/74)