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LIS PENDENS/
NOTICE OF FORECLOSURE



Doc#: 0931711173 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/13/2009 01:59 PM Pg: 1 of 3

RETURN TO:
Provest Investigations
977 N. Oaklawn Avenue. Ste. 203
Elmhurst, IL 60126

PA0915343

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220
09CH41945

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP F/K/A)
COUNTRYWIDE HOME LOANS SERVICING, L.P.)
)
PLAINTIFF) NO.
)
VS) JUDGE
)
JERRY ZIELINSKI; ELIZABETH ZIELINSKI)
A/K/A ELIZABETH A. ZIELINSKI; MORTGAGE)
ELECTRONIC REGISTRATION SYSTEMS, INC.,)
AS NOMINEE FOR AMERICAN MORTGAGE)
NETWORK INC., DBA AMNET MORTGAGE;)
HERONS LANDING CONDOMINIUM ASSOCIATION;)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)
;)
)
DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 14-4, TOGETHER WITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERONS LANDING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 6, 2005 AS DOCUMENT NUMBER 0500634063, AND AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HERONS LANDING, RECORDED JANUARY 20, 2005 AS DOCUMENT 0502019052, THE SECOND AMENDMENT RECORDED MARCH 22, 2005 AS DOCUMENT 0508119049, THE THIRD AMENDMENT RECORDED MAY 6, 2005 AS DOCUMENT 0512627056, THE FOURTH AMENDMENT RECORDED JUNE 7, 2005 AS DOCUMENT 0515803112, THE FIFTH AMENDMENT RECORDED JUNE 10, 2005 AS DOCUMENT 0516103068, THE SIXTH AMENDMENT RECORDED JULY 7, 2005 AS DOCUMENT 0518839081, THE SEVENTH AMENDMENT RECORDED SEPTEMBER 13, 2005 AS DOCUMENT

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0525627007, THE EIGHTH AMENDMENT RECORDED NOVEMBER 18, 2005 AS DOCUMENT 0532219002, THE NINTH AMENDMENT RECORDED JANUARY 3, 2006 AS DOCUMENT 0600332111 AND THE TENTH AMENDMENT RECORDED JANUARY 13, 2006 AS DOCUMENT 0601310048, AND AS FURTHER AMENDED FROM TIME TO TIME, IN THE NORTH HALF OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1949 SUN DROP COURT 14-4
BARTLETT, IL 60103

The subject mortgage has been recorded/registered as document number: #0626940007

SIGNATURE:  Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 06-31-200-044-1078

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

YANICK POLYCARPE
ARDC #6237892

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

2009 OCT 27 11:50
BAC HOME LOANS SERVICING, LP F/K/A
COUNTRYWIDE HOME LOANS SERVICING, L.P.

PLAINTIFF

)
)
)
) NO.

VS

)
) JUDGE

JERRY ZIELINSKI; ELIZABETH ZIELINSKI
A/K/A ELIZABETH A. ZIELINSKI; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC.,
AS NOMINEE FOR AMERICAN MORTGAGE
NETWORK INC., DBA AMNET MORTGAGE;
HERONS LANDING CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS
;

DEFENDANTS

09CH41945

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

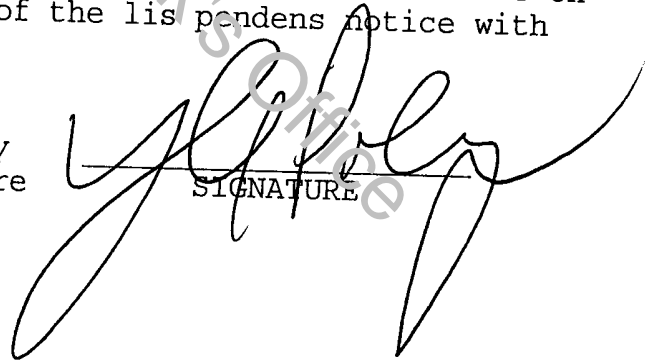
To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, YANICK FOLYCARPE, attorney, certify that I prepared this notice on
ANDC #6287899 filed along with a copy of the lis pendens notice with
the above entitled address.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.

SIGNATURE



Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0915343