

# UNOFFICIAL COPY



Doc#: 0931726074 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/13/2009 09:27 AM Pg: 1 of 3

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414511740421

Prepared by: Arlene Jarvis

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0704547092, at Volume/Book/Recd -, Image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

310597318  
2 of 2

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Shari Friedman, being dated the 25 day of SEPTEMBER, 2009, in an amount not to exceed \$250,000.00 and recorded in Official Record Volume \*, Page \*, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

\*ADD DOCUMENT # 0931726073

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 16th day of September, 2009.

STEWART TITLE COMPANY  
2055 W. Army Trail Road, Suite 110  
Addison, IL 60101  
630-889-4000

By: Andrew J. Hornyak  
Andrew J Hornyak, AVP

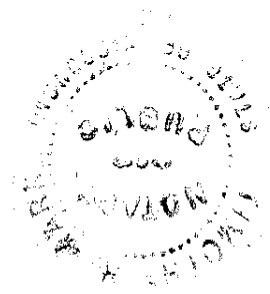
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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 16th day of September, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Andrew J Hornyak, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: JUN 30, 2013 Timothy H Mark  
Notary Public  
Signed by TIMOTHY H MARK



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SCHEDULE A  
ALTA Commitment  
File No.: 597318

## LEGAL DESCRIPTION

Unit 1605 and Parking Space 81, a limited common element, in the Kingsbury on the Park Condominium as delineated on a survey of the following described real estate: All that parts of Lots 4 and 5 in the North 1/2 Block 1 in the Assessor's Division of that part South of Erie Street and east of the Chicago River of the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as document number 0318227049, and as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PIN# 17-09-127-045-1060

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Authorized Countersignature