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LIS PENDENS/
NOTICE OF FORECLOSURE



0931726156

Doc#: 0931726156 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/13/2009 11:01 AM Pg: 1 of 3

RETURN TO:
Provest Investigations
977 N. Oaklawn Avenue. Ste. 203
Elmhurst, IL 60126

PA0922815

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP FKA)
COUNTRYWIDE HOME LOANS SERVICING LP)
)
PLAINTIFF) NO.
)
VS) JUDGE
)
PATRICK DOOLIN A/K/A PATRICK J. DOOLIN;)
PATRICK J. DOOLIN, AS TRUSTEE UTA THE)
PATRICK J. DOOLIN AND BONNIE L. DOOLIN)
DECLARATION OF TRUST DATED 4/28/06;)
BONNIE L. DOOLIN, AS TRUSTEE UTA THE)
PATRICK J. DOOLIN AND BONNIE L. DOOLIN)
DECLARATION OF TRUST DATED 4/28/06; 409)
S. MAPLE CONDOMINIUM ASSOCIATION;)
UNKNOWN BENEFICIARIES OF THE PATRICK J.)
DOOLIN AND BONNIE L. DOOLIN DECLARATION)
OF TRUST DATED 4/28/06; UNKNOWN OWNERS)
AND NON RECORD CLAIMANTS ;)
)
DEFENDANTS)

09 CH 43637

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of NOV 05 2009, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:


PARCEL 1: UNIT 409-3 IN THE 409 S. MAPLE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND: LOT 45 AND THE NORTH 10 FEET OF LOT 46 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 OF SCOVILLE AND NILES ADDITION TO OAK PARK SUBDIVISION OF WEST 40 ACRE OF SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 5, 2005 AS DOCUMENT NUMBER 0521703067,

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TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2:
EXCLUSIVE OF PARKING SPACE P-3 AS LIMITED COMMON ELEMENT. IN
COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 409 SOUTH MAPLE AVENUE UNIT 3
OAK PARK, IL 60302

The subject mortgage has been recorded/registered as document number:
#0605548017 .

SIGNATURE:  LYDIA SIU
ARDC #6288604 Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 16-07-321-022-1003

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office

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ATTY NO. 91220

COUNTY OF COOK

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COUNTY DEPARTMENT - CHANCERY DIVISION

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) S. MAPLE CONDOMINIUM ASSOCIATION;)
) UNKNOWN BENEFICIARIES OF THE PATRICK J.)
) DOOLIN AND BONNIE L. DOOLIN DECLARATION)
) OF TRUST DATED 4/28/06; UNKNOWN OWNERS)
) AND NON RECORD CLAIMANTS ;)
)
) DEFENDANTS)

FILED
 APR 12 2009
 DEPARTMENT OF COURT
 CLERK OF COOK COUNTY

09 CH 43637

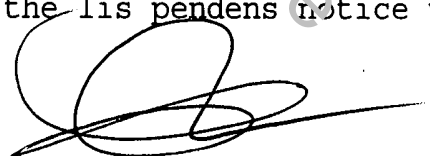
**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, Lucia Sil, attorney, certify that I prepared this notice on 11/2/2009 to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.



 SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0922815