RELEASE OF MORTGAGUNOFFICIAL COPYMINE OR TRUST DEED Doc#: 0931729019 Fee: \$40,25 Fifth Third Bank Eugene "Gene" Moore RHSP Fee:\$10.00 PREPARED AND Cook County Recorder of Deeds RECORDATION REQUESTED BY: Date: 11/13/2009 11:57 AM Pg: 1 of 2 Fifth Third Bank Madisonville Operations Cente Cincinnati, OH 45263

WHEN RECORDED MAIL TO Sabrina Phillips 1 MOC 2A Madisonville Operations Center Cincinnati, OH 45263

> RELEASE Of MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES Fifth Third Bank

REF NO: 21543 MORTGAGOR: ADEBUKOLA I SONUGA

colon moles

BANK:

Fifth Third Bank

A Michigan Banking Corporation

Madisonville Operations Center Cincinnati, OH 45263

This Certifies, that a certain mortgage and assignment of rents and leases executed by Adebukola I. Sonuga also known as Adebukola Sonuga, an individual and a marrico woman, to Fifth Third Bank, a Michigan banking corporation dated December 23, 2004 in the Office of the Recorder of Cook County, State of IL on January 7, 2005 as Instrument Number 0500726107 and 0500726108 in Mortgage Book\Drawer at Page Card _____, is hereby released. "AS MORE FULLY DESCRIBED IN ABOVE REFERENCED MORTGAGE" AND ALL SUBSEQUENT MODIFICATIONS OR **AMENDMENTS" PIN:** Commonly Known As:

IN WITNESS WHEREOF, said Fifth Third Bank a Michigan banking corporation has caused these presents to be executed and hereto this ______ day of _October , 2009. -16/45

Fifth Third Bank, a Michigan banking corporation

STATE OF Ohio
COUNTY OF Hamilton SS:
Before me, the undersigned, a Notary Public within and for the County and State last aforesaid, on this the day of October, 2009, personally appeared the above named Dana Manfredi, Assistant Vice President and acknowledged the execution of the foregoing instrument in the capacity, if any noted above.
Witness my hand and notorial seal this 5H day of October 2009
My County of residence is Clermont Ohio , and my My County of residence is SIGNATURE OF NOTARY PUBLIC
commission expires: Angela Gallenstein (Davis)
This Instrument prepared for Fifth Third Bank A Michigan Banking Corporation By: Sabrina Phillips Mail Drop 1MOC2A Cincinnati, OH 45263

0931729019 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT "A"

The land referred to in this Commitment is described as follows:

LOTS 24 AND 25 IN BLOCK 4 IN BASS SUBDIVISION, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ (EXCEPT THE EAST 256 FEET THEREOF), OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-23-402-007-0000 PIN:

671 CHICA COMMONLY KNOWN AS. 6715-6717 SOUTH DORCHESTER