

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED



Doc#: 0931734030 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/13/2009 09:25 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY PRESENTS, that **Harris Bank Glencoe-Northbrook, N.A.**, 333 Park Ave. Glencoe, IL 60022 of the County of **COOK** and State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Mer-Car Corp., An Illinois Corporation**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Construction Mortgage and Assignment of Rents** bearing date the 13th day of **September, 1993**, and recorded in the Recorders Office of **Cook County**, in the State of **ILLINOIS**, as document number **93773155-93773156**, to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

PARCEL 1: LOTS 4, 5, 6, 7, 8 AND THE WEST 1/2 OF THE VACATED ALLEY IN BLOCK 82 IN PERCY WILSON'S EASTGATE ADDITION TO ARTERIAL HILL, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1928 AS DOCUMENT NUMBER 10124807 IN COOK COUNTY, ILLINOIS.

together with all appurtenances and privileges thereunto belonging and appertaining.

PERMANENT INDEX NUMBER: 32-16-102-004, 005, 006, 007, & 008

COMMON ADDRESS: 211 S. Halsted Street, Chicago Heights, IL. 60411

WITNESS OUR hands, this 11th day of **February, 2004**.

HARRIS BANK

BY: *Jane Krogh*
JANE KROGH, COLLATERAL MANAGER


ATTEST
BY: *Lisa Turner*
LISA TURNER, COLLATERAL MANAGER

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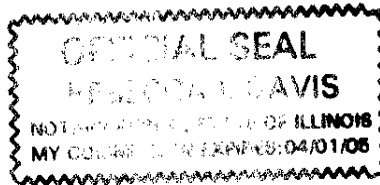
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **JANE C. KROGH**, personally known to me to be the **COLLATERAL MANAGER** and **LISA TURNER**, personally known to me to be the **COLLATERAL MANAGER** of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **11th** day of **February**, **2004**.



NOTARY PUBLIC



MAIL TO:
Mer-Car Corp.
1410 S. Clinton
Chicago, IL. 60607-5102

Property of Cook County Clerk's Office