STATE OF ILLINOIS)

UNOFIMILICOPY

COUNTY OF COOK)

Doc#: 0932040076 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 11/16/2009 10:47 AM Pg: 1 of 2

CITY OF CHICAGO

A Municipal Corporation

Claim for Lien in the Amount of \$1,259.20 Water Account Number: 814958-214945

) SS

IN THE OFFICE OF THE RECORDER OF DEEDS VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against in a premises commonly known as: 6046 S. GREEN ST.

Chicago, Illinois, and legally described as:

SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first duly swerr, on oath depose and state as follows:

- 1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
- 2. I have examined the records of the Department, in determining the information below.
- 3. Water service was furnished to the herein desc ibed property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
- 4. The quantity of water for which this lien is filed is approximately 52 thousand cubic feet.
- 5. The amount due for water service is \$683.98.
- 6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
- 7. The amount due for sewer service is \$575.22.
- 8. The total amount due the Claimant is \$1,259.20.
- 9. The above amounts became delinquent on 6/19/2009.
- 10. Notice of the filing of this claim for lien was mailed to "owner or owners and part" or parties interested in the premises" located at 6046 S. GREEN ST., Chicago, IL on 9/16/200, and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
- 11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$1,259.20, plus statutory interest from this date forward.

CITY OF CHICAGO
DEPARTMENT OF WATER MANAGEMENT
John F. Spatz, Jr., Commissioner

Signed and Sworn to before me on:

GCT **2 1** 2003

Myron N. Schreiber Assistant Commissioner

NOTARY PUBLIC TO THE NOTARY PUBLIC

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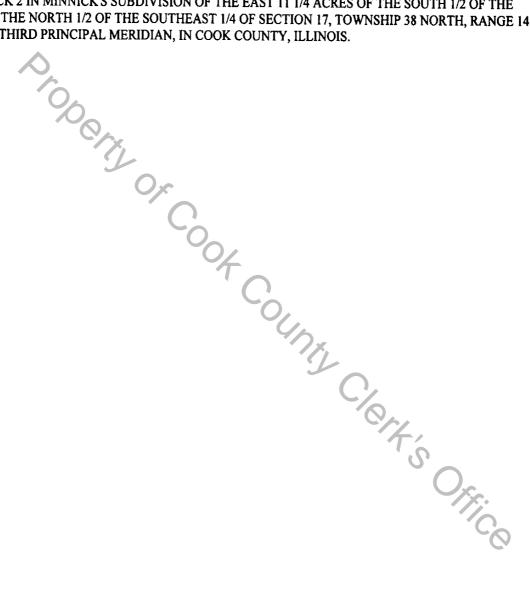
EXHIBIT "A"

Account Number: 814958-214945

Legal:

LEGAL DESCRIPTION

LOT 8 IN BLOCK 2 IN MINNICK'S SUBDIVISION OF THE EAST 11 1/4 ACRES OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



6046 S. GREEN ST. P.I.N. # 20-17-414-041

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 **DELIVER TO RECORDER'S BOX #385**