

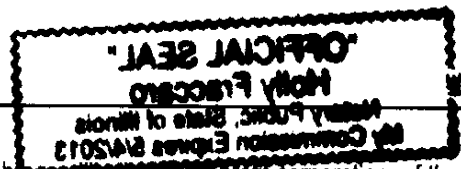


Doc#: 0932040091 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2009 11:26 AM Pg: 1 of 3

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,



THAT Northwest Community Hospital, an Illinois not-for-profit corporation, and North West Housing Partnership, an Illinois not-for-profit corporation, of the County of Cook and the State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Sheri M. Rupert, n/k/a Sheri M. Meyers, her heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Forgivable Loan Agreement, bearing the date of April 11, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on May 21, 2003, as Document Number 0314135259, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Address of Real Estate: 2300 Enlund Drive, #4, Palatine, IL 60074

PIN: 02-01-101-013-1076

together with all the appurtenances and privileges thereunto belonging or appertaining.

Dated this 29 day of September, 2009.

1st AMERICAN TITLE order # 1985820
3 of 3

NORTHWEST COMMUNITY HOSPITAL

By: [Signature]
Title: Vice President

NORTH WEST HOUSING PARTNERSHIP

By: [Signature]
Title: Executive Director

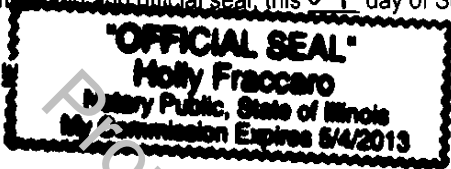
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j

UNOFFICIAL COPY

ACKNOWLEDGEMENT

I, Holly Fraccaro a Notary Public, DO HEREBY CERTIFY that Mark Huston, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s)he signed, sealed, and delivered the foregoing instrument as (her)his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 29 day of September, 2009.

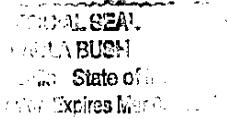


Holly Fraccaro
Notary Public

ACKNOWLEDGEMENT

I, PAULA BUSH a Notary Public, DO HEREBY CERTIFY that HOLLY FRACCARO, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s)he signed, sealed, and delivered the foregoing instrument as (her)his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 08 day of ^{OCT} ~~September~~, 2009.



Paula Bush
Notary Public

^{mail to}
This instrument was prepared by Steven M. Rogers, Attorney at Law, 3375-F N. Arlington Heights Road, Arlington Heights, Illinois 60004.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT NUMBER 1803-4 IN DEERPATH MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26635420 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 02-01-101-013-1076 Vol. 0148'

Property Address: 2300 N. Enlund Drive, Unit 4, Palatine, Illinois 60074

Property of Cook County Clerk's Office