

UNOFFICIAL COPY



0932045041

When Recorded Return To:
Financial Freedom
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0932045041 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/16/2009 10:59 AM Pg: 1 of 2

Loan #: 0002300866
Effective Date: 05/01/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, WHOSE ADDRESS IS 190 TECHNOLOGY PARKWAY SUITE 100 , NORCROSS, GA 30092** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE) [FINANCIAL FREEDOM ACQUISITION LLC, 190 TECHNOLOGY PARKWAY SUITE 100, NORCROSS, GA, 30092]** Said mortgage/deed of trust dated 11/12/2004, and made by **WILLIAM BONNEK** to **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B.** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois, in Book Page as Instr# 0433415189 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

THE FOREGOING ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, BY **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION.**

21-30-202-013-1013

known as: 7557 S SOUTH SHORE DRIVE CHICAGO, IL 60649
10/18/2009

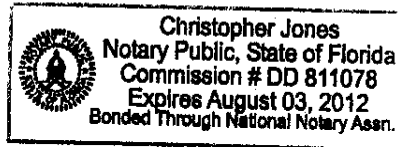
FINANCIAL FREEDOM SENIOR FUNDING CORPORATION

BY: [Signature]
DHURATA DOKO VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 18TH DAY OF OCTOBER IN THE YEAR 2009, by DHURATA DOKO of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION on behalf of said CORPORATION.

[Signature]
CHRISTOPHER JONES
My commission expires:08/03/2012



Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FFSAM 10273265 DB01 3 CJ2300047 MIN 100854900023008663 MERS PHONE 1-888-679-MERS form5/FRMIL1



10273265

[Handwritten initials/signature]

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Exhibit "A"

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNIT 7557-BST IN THE 76TH & SOUTH SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THE SOUTHERLY HALF OF LOT 171 IN DIVISION NUMBER THREE IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126 TO 128 OF DIVISION ONE OF WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST HALF OF THE SOUTHWEST HALF OF THE SOUTHEAST FRACTIONAL QUARTER OF SAID SECTION 30, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON JUNE 9TH, 1994, AS DOCUMENT #94512820, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

APN: 21-30-202-013-1013
TS Order Number: 10-00042965

Office of Cook County Clerk's Office