Doc#: 0932045058 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/16/2009 12:40 PM Pg: 1 of 3

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

STATE OF OHIO COUNTY OF CUYAHOGA

Pursuant to and in compliance with the Illinois statute relating to Mechanics' Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

UNITED STATES ALUMINUM CORP

767 Monterey Pass Road Monterey Park, CA 91754

does hereby acknowledge satisfaction or release of the cirim for lien against

235 THC LLC 235 W VAN BUREN LLC 235 WEST VAN EUREN DEVELOPMENT CORPORATION and CMK DEVELOPMENT CORPORATION (Owner[s])

for Forty-three thousand, four hundred, twenty dollars and thirty cents (\$43,420.30), on the following described property, to wit:

235 West Van Buren City of Chicago, County of Cook, State of Illinois PINS: 17-16-238-001, -002, -003, -004, -005, -006, -007, -608-0000 See attached Legal Description-Exhibit A

which claim for Lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as Mechanics' Lien Document No. 0928922013.

IN WITNESS WHEREOF, the undersigned has signed this instrument this November 3, 2009.

UNITED STATES ALUMINUM CORP

November 3, 2009

Michael C. Brown, Esq. Attorney / Authorized Agent

ATTEST:

Tara Liuzzo

0932045058 Page: 2 of 3

Satisfaction or Release of Medianic Confined AL COPY

STATE OF OHIO COUNTY OF CUYAHOGA

Brown, Esq.

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Michael C. Brown, Agent, of **UNITED STATES ALUMINUM CORP**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Michael C. Brown, agent, appeared before me this day in person and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this November 3, 2009.

Notary Publ

JANICE E. HOTH

Notary Public State of Ohio

My Commission Expires October 1, 2012

Diff Clert's Office

494616

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UNOFFICIAL COPY

EXHIBIT A

Legal Description

LOTS 65, 66, 67, 68, 69, 70, 71, 72, 73, AND 74 IN BLOCK 90 IN SCHOOL SECTION ADDITION TO CITY OF CHICAGO, SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:

17-16-238-001 (lots 73 and 74)

17-16-238-002 (lot 72)

17-16-238-003 (lot 71)

17-16-238-004 (lot 70)

17-16-238-005 (lots 68 and 69)

17-16 238-006 (lot 67)

(lot 6. (lot 65)

Ox

Okanar Clarks Original 17-16-238-907 (lot 66)

17-16-238-028 (lot 65)