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NOTICE OF FORECLOSURE LIS PENDENS NOTICE

Doc#: 0932045017 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/16/2009 09:49 AM Pg: 1 of 3

IM THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BURR RIDGE BANK AND TRUST

Plaintiff,

vs.

JOSE A. MOLINA A/K/A
JOSE MOLINA;
GRACE MOLINA;
MAGNATE DEVELOPMENT CORP;
HJGK LLC;
THE JACKSON BOULEVARD WEST
CONDOMINIUM ASSOCIATION

No.

09CH42997

Defendants.

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0902847087, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature:

Kennetk K. Sh

Jr.

This instrument prepared by: KROPIK, PAPUGA & SHAW Attorneys of Record 120 South LaSalle Street Chicago, Illinois 60603 Telephone: 312/236-6405 ATTORNEY NO.: 91024

State 1

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Re: MOLINA

LEGAL DESCRIPTION

- PARCEL 1: ALL OF LOT 19 AND LOT 20 (EXCEPT THE SOUTH 17 FEET
- THEREOF) IN BLOCK 5 IN DIVENS SUBDIVISION OF THE WEST 1/2 OF
- THE SOUTHWEST 1/4 OF THE SOUTH WEST 1/4 AND THE EAST 1/2 OF THE
- NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39
- . NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
- . COUNTY, ILLINOIS.
- . PARCEL 2: UNIT NUMBER 4530-1 IN THE JACKSON BOULEVARD WEST CONDO-
- . MINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT
- . OF LAND: LCTS 23 AND 24 IN BLOCK 1 IN BYTON'S SUBDIVISION OF THE
- . WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 33 FEET THEREOF)

- OF SECTION 25, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATRION OF CONDOMINIUM RE-. CORDED AS DOCUMENT NUMBER 0824616038 TOGETHER WITH ITS UN-
- . DIVIDED INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS
- . PARCEL 1 COMMONLY KNOWN AS
- . 912 NORTH SPRINGFIELD
- . CHICAGO, ILLINOIS 60639
- . PIN 16-02-318-041-0000
- . PARCEL 2 COMMONLY KNOWN AS:
- . 4530 W. JACKSON BLVD UNI
- . CHICAGO, ILLINOIS 60639
- . PIN 16-15-114-022-0000
- . 15-15-114-021-0000

Mail to: KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603

KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603 312/236-6405

P. Colling College Col You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

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Re: MOLINA

CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at 200 J.

SUBSCRIBED AND SWORN TO Before me on 11-9-09

Notary Public

"OFFICIAL SEAL"
CHARANNE M. PAPUGA
Not Iry Public, State of Illinois
My Comr Ission Expires 02/26/13