

UNOFFICIAL COPY

Recording Requested By:
Cenlar FSB



Doc#: 0932004127 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2009 01:09 PM Pg: 1 of 3

When Recorded Return To:
VU TON
5015 N KENNISON AVE
CHICAGO, IL 606300000



SATISFACTION

Cenlar FSB #:0029510435 "TON" Lender ID:P24/513737774 Cook, Illinois
MERS #: 100029500026410872 (M) #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. holder of a certain mortgage, made and executed by VU THAT TON AND THULOAN THI NGUYEN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 05/31/2008 Recorded: 06/18/2008 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0817046124, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-10-318-023-0000
Property Address: 5015 N KENNISON AVE, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Property Of Cook County Clerk's Office

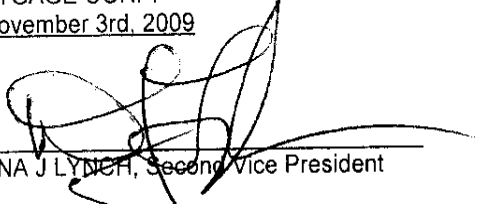
S. P. 3
S. M. N
S. E.

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SATISFACTION Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER
MORTGAGE CORP.

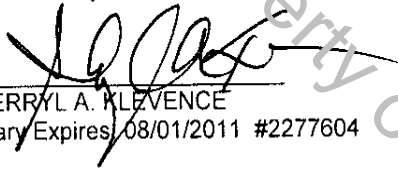
On November 3rd, 2009

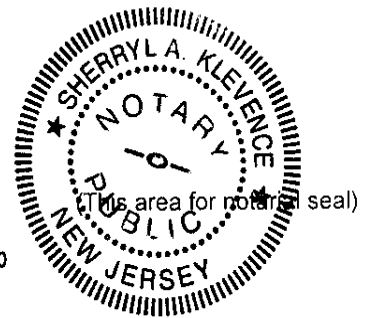
By: 
DONNA J LYNCH, Second Vice President

STATE OF New Jersey
COUNTY OF Mercer

On November 3rd, 2009, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHERRYL A. KLEVENCE
Notary Expires 08/01/2011 #2277604



Prepared By: Theresa Shuster, CENLAR FSB PO BOX 17414, TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office

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**LEGAL DESCRIPTION
"EXHIBIT A"**

LEGAL DESCRIPTION: THE SOUTHEASTERLY 10 FEET OF LOT 51, LOTS 52, 53 AND 54 TAKEN AS A TRACT, EXCEPTING FROM SAID LOTS (TAKEN AS A TRACT) THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTHWESTERLY LINE OF SAID LOTS 52, 53 AND 54 WHICH IS 4 FEET NORTHWESTERLY FROM WESTERLY CORNER OF SAID LOT 53; THENCE NORTHEASTERLY 70 FEET ON A LINE PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 53 ; THENCE NORTHEASTERLY 15 FEET TO A POINT IN THE EAST LINE OF SAID LOT 53 WHICH IS 108.47 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 54; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 53 AND OF LOT 54 TO THE SOUTHEAST CORNER OF SAID LOT 54; THENCE NORTHWESTERLY 78.2 FEET ALONG SAID SOUTHWESTERLY LINE OF SAID LOTS 52, 53 AND 54 TO THE POINT OF BEGINNING, ALL IN DOTY BROTHER AND GORDON'S ADDITION TO MONTROSE, BEING A SUBDIVISION OF BLOCK 4 JAMES H. REES' SUBDIVISION IN SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5015 N. KENNISON AVENUE CHICAGO IL 60630

TAX NUMBER: 13-10-318-023-0000

Cook County Clerk's Office