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RELEASE DEED (General)

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Doc#: 0932008172 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/16/2009 09:47 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1 450 EAST 22ND STREET SUITE 250 LOMBARD ILLINOIS 60148

(The Above Space For Recorder's Use Only)

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of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DAVID WHITTAKER AND NINA M. WHITTAKER, HIS WIFE

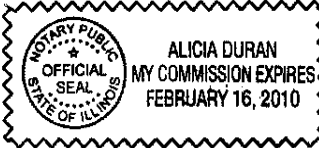
of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 27TH day of JANUARY A.D. 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0608135212 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 14-28-312-086-1003 Address(es) of Real Estate: 714 W FULLERTON AVE UNIT 2-714 CHICAGO IL 60614-2671

PLEASE PRINT OR TYPE DONNA SZUREK NAME(S) BELOW SIGNATURE(S) DATED this 9TH day of NOVEMBER 2009 (SEAL) (SEAL) (SEAL)

State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA SZUREK

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s h signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal, this 9TH day of NOVEMBER 2009 Commission expires 2-16-2010 Alicia Duran NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1 450 E 22ND ST # 250 LOMBARD IL 60148 (NAME AND ADDRESS)

IMPRESS SEAL HERE

UNOFFICIAL COPY**LEGAL DESCRIPTION**

of premises commonly known as, 714 W FULLERTON AVE UNIT 2-714 CHICAGO IL 60614-2635

UNIT 2-714 IN 714 WEST FULLERTON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 11 AND 12 TAKEN AS ONE TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID TRACT 25.53 FEET WEST OF THE SOUTHEAST CORNER THEREOF, THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT 76 FEET, THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT 5.17 FEET, THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT 36 FEET, THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT 3.50 FEET, THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT 28 FEET MORE OR LESS TO A POINT IN THE NORTH LINE OF SAID TRACT, THENCE EAST ALONG SAID NORTH LINE 34.20 FEET TO THE NORTHEAST CORNER OF SAID TRACT, THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT 140 FEET MORE OR LESS TO THE SOUTHEAST CORNER THEREOF, THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT TO POINT OF BEGINNING IN DAVIS SUBDIVISION OF THE SOUTH 836 FEET OF OUT LOT "F" IN WRIGHTWOOD A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 5, 1985 AS DOCUMENT 85268483 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR RIGHT OF WAY IN AND OVER THE CEMENT WALK LOCATED ON THE FOLLOWING DESCRIBED PROPERTY AS GRANTED IN AN EASEMENT AGREEMENT RECORDED NOVEMBER 16, 1949 AS DOCUMENT 14677179:

THAT PART OF LOTS 95 AND 96 TAKEN AS ONE TRACT, DESCRIBED AS FOLLOWS: :

COMMENCING AT A POINT ON THE SOUTH LINE OF SAID TRACT, 25.53 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT, 76.0 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT 5.17 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT 36.0 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT, 3.50 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT, 28.0 FEET, MORE OR LESS TO A POINT IN THE NORTH LINE OF SAID TRACT; THENCE WEST ALONG SAID NORTH LINE, 15.85 FEET MORE OR LESS TO THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT 140.0 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER THEREOF; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 24.53 FEET, MORE OR LESS TO THE POINT OF BEGINNING, ALL IN DAVIS' SUBDIVISION OF THE SOUTH 836.0 FEET OF LOT "F" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

CREDIT UNION 1

(Name)

450 EAST 22ND STREET SUITE 250

(Address)

LOMBARD ILLINOIS 60148

(City, State and Zip)

(Name)

(Address)

(City, State and Zip)