



Doc#: 0932140061 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2009 11:30 AM Pg: 1 of 3

Return To:
WFHM FINAL DOCS X2599-024
405 SW 5TH STREET
DES MOINES, IA 50309-4600

Prepared By:
RWF MORTGAGE, LLC

Rt 78651 3003
2211 BUTTERFIELD RD, SUITE 200,
DOWNERS GROVE, IL 605151493

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
980 N. MICHIGAN AVENUE STE 900, CHICAGO, IL 60611
does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

organized and existing under the laws of THE UNITED STATES
whose address is P.O. BOX 5137, DES MOINES, IA. 50306-5137
a certain Mortgage dated NOVEMBER 12, 2009
CONSTANCE N BLADE, A SINGLE PERSON

(herein "Assignee"),

, made and executed by

to and in favor of RWF MORTGAGE, LLC

upon the following described property situated in
Cook County, State of Illinois:

COOK
SEE ATTACHED

#0932140060

Parcel ID#: 11-18-304-045-1109
Property Address: 807 DAVIS STREET, #1104, EVANSTON, IL 60201
such Mortgage having been given to secure payment of THREE HUNDRED TWENTY FOUR THOUSAND THREE HUNDRED
SEVENTY FIVE AND 00/100 (\$ *****324,375.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

0113106918
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664
995W(IL) (0109)

11/97

Amended 6/00



C.F.
3

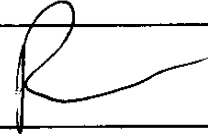
UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

RWF MORTGAGE, LLC

Witness

By:  (Assignor)

Witness

(Signature)

Attest

**RYAN PEARSON
V.P. LOAN DOCUMENTATION**

Seal:

Property of Cook County Clerk's Office

**State of ILLINOIS
County of DUPAGE**

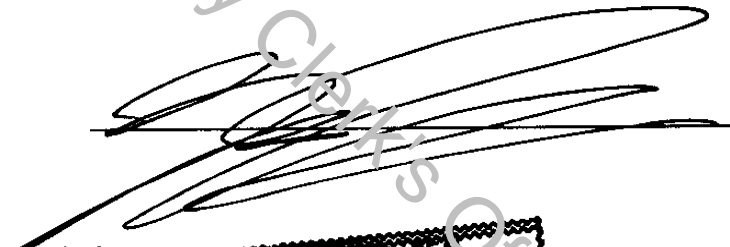
This instrument was acknowledged before me on **NOVEMBER 12, 2009**

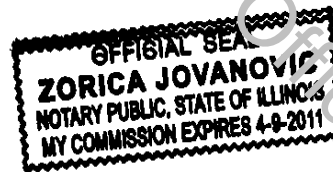
by

as **RYAN PEARSON
V.P. LOAN DOCUMENTATION**

of

RWF MORTGAGE, LLC





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PROPERTY LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1104 IN THE RESIDENCES OF SHERMAN PLAZA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 4 IN SHERMAN PLAZA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE AMENDED AND RESTATED PLAT THEREOF RECORDED AUGUST 24, 2006 AS DOCUMENT NO. 0623632062; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 2006 AS DOCUMENT NO. 0623718034, AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PARKING IN PARKING SPACE NO. P-606, PURSUANT TO SECTION 3.20 OF THE AFORESAID DECLARATION OF CONDOMINIUM, AND AS DELINEATED ON THE PLAT OF SURVEY OF LOT 3 IN THE AFORESAID AMENDED RESTATED PLAT OF SUBDIVISION WHICH IS ATTACHED AS EXHIBIT "F" TO THE AFORESAID DECLARATION OF CONDOMINIUM.

PARCEL 3:

PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR SUPPORT, INGRESS AND EGRESS, AND OTHER PURPOSES AS DESCRIBED AND DEFINED IN SECTION 4 AND FOR THE BENEFIT OF LOT 3, AS DESCRIBED AND DEFINED IN SECTION 9 OF THE RECIPROCAL EASEMENT AGREEMENT RECORDED DECEMBER 9, 2004 AS DOCUMENT NO. 0434404085.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA NO. 3-49, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM, AFORESAID.

PERMANENT INDEX NUMBER:

11-18-304-045-1109