

UNOFFICIAL COPY



FS File No.: 09-029000

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0932147017 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2009 09:28 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Accredited Home Lenders, Inc. has hereby sold, assigned and transferred to Arch Bay Holdings, LLC - Series 2009A its successors and assigns, all right, title and interest in and to a certain mortgage executed by Collette Borland to Mortgage Electronic Registration Systems, Inc., as Nominee for Accredited Home Lenders, Inc., dated June 30, 2007, and recorded on July 27, 2007 as Document No. 0720808090 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

PARCEL 1:

UNIT NUMBER 2N IN THE MINERVA PLACE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 4 IN BLOCK 2 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0533927079; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

Commonly known as 6516 South Minerva Avenue, Unit 2N, Chicago, IL 60637

Permanent Index No.: 20-23-118-035-1006

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee
for Accredited Home Lenders, Inc.

By: [Signature]
Liquenda Allotey Vice President

and Attest: [Signature]
Chuck Henrickson
Vice President

STATE OF Min)
SS.)

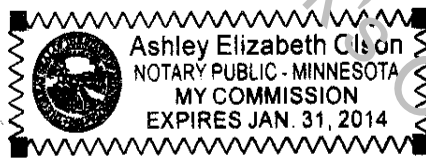
COUNTY OF Dakota)

I, Ashley Elizabeth Olson, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY THAT Liquenda Allotey,
the Vice President respectively of
Mortgage Electronic Registration Systems Inc. personally known to me
to be the same persons whose names are subscribed in the foregoing
instrument, personally appeared before me, and acknowledge that they signed
and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is
the corporate seal of said corporation and that said instrument was signed and
sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 12 day of November, 2009.

[Signature]
Notary Public in and for said State
My commission expires on 1-31-14

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254
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