UNOFFICIAL COPY

PREPARED BY, RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

PARA GON PARTNERS, INC.

5862 N. UNGOLN AVE - C1

CHEAGO, IL 60659

Doc#: 0932150044 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 11/17/2009 04:02 PM Pg: 1 of 4

NOTICE OF OPTION CONTRACT FOR SALE AND PURCHASE

This NOTICE OF OPTION CONTRACT I	FOR SALE AN	D	
PURCHASE (the "Votice") is made, execu	ted and deliver	ed as	
of the7 day of	009 by and be	etween	
JOHN FLOROS and	MICHAIL	FLOR OS	("Seller")
and PARASON PARTNERS ("Buyer").			- (bener)

The Seller has granted, and does hereby further grant, to Buyer an option to purchase the real estate as described in Exhibit A attached hereto and by this reference incorporated herein (the "Property"), upon and subject to all terms, covenants and conditions which include but are not limited to the right to advertise, list, show and contract to resell the subject property as set forth in the Option Contract For Sale and Purchase between Seller and Buyer.

The term of t	his Option Contract is from the day of
	$\frac{2009}{1}$, and expires on the $\frac{31}{1}$ day of
DECEMBEL	2010. The Buyer can exercise and complete this Option
Contract at any ti	me during the Option Period.

IN WITNESS WHEREOF, the parties have executed this NOTICE OF OPTION CONTRACT FOR SALE AND PURCHASE as of the date first above written.

In witness whereof, w	ve hereunto set our hand and seal, at	
CITIBANK	, in the County of	, State of
ILLINOIS	, this _ 7 day of July, 2009	, State of
	,	

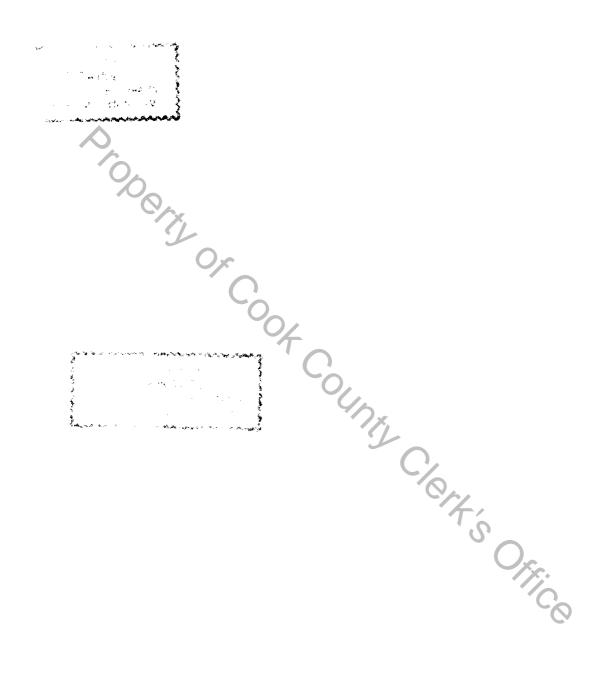
0932150044 Page: 2 of 5

UNOFFICIAL COPY

	John	Hows	_
S	ELZER	7,00	·
	Mylou	e flo	SOE
S	ELLER		Donat
a ILLINOIC			OFFICIAL SEAL SONIA PEREZ
State of ILLINOIS County of Cook			RY PUBLIC - STATE OF OMMISSION EXPIRES
County of	SS:	hm	······································
Before me, a Notary Public in and for a above noticed Total FLORES & MICHAIL that he/she/they did sign and seal the following his/her/their free act and deed. In testimony whereof, I have hereunto ATIBANK, in the County day.	regoing instrusted mand and an experience of cook	acknowledged ament and that	and declared the same is
Notary Public da	e Non	OFFICIAL SEA SONIA PEREZ TARY PUBLIC - STATE COMMISSION EXPIRE	L Z OF ILLINOIS
In witness whereof, we hereunto set or	ir hand and sca	al, at	
	, State of	INOIS	, this
7 day of <u>Juy</u> , 200	BUYER	hay) SSICO
State of Cook	SS:		

0932150044 Page: 3 of 5

UNOFFICIAL COPY



0932150044 Page: 4 of 5

UNOFFICIAL COPY

Before me, a Notary Public in and for said County, personally appeared the above named who acknowledged and declared that he/she/they did sign and seal the foregoing instrument and that the same is his/her/their free act and deed.

In testimony where	of, I have hereunto	set my hand a	and official seal, at	
CITICANIX	in the County of _	COOK	, State of	•
144015	on this c	lay of July		2009
Lori	alles	· ···	······································	~~ <u>}</u>
Notary Pul	blic () {	OFFICIAL SEAL SONIA PEREZ	₹
O.		2 N	SONIA PERLE OTARY PUBLIC - STATE OF ILLIN AY COMMISSION EXPIRES:08/14	دست
	Ox			
	C			
	0			
	4			
		42		
			· O.	
			4,	
			'S	
			O_{x_0}	٥.
			,	0

0932150044 Page: 5 of 5

UNOFFICIAL COPY

EXHIBIT A

Description of Property

Legal description:

PARCEL 1:

UNIT NUMBER P-1 IN PARK STATION 1 CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAWS: PARTS OF LOT 301 TO 304 IN HUGUELETS COLETTE HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE

Property Address: 15630 PARK STATION BLVD.

City, State Zip: DRLAND PARK, IL GOY 62

Assessor Parcel #: 270 17 - 404 - 036 - 0000

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH
PLAT OF SURVEY IS ATTEMED AS EXHIBIT "B" TO THE DECERTATION
OF CONDOMINIUM RELORDED APRIL 18, 2008 AS DOCUMENT
NUMBER 0810916030 AND AS AMENDED; TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON GLEMENTS PARILING SPACE PS -7 AND STORAGE POOM SR-7 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.