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Doc#: 0932157064 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/17/2009 10:07 AM Pg: 1 of 2

Scoot County of County C Mail To: Fisher and Shapiro, LLC 4201 Lake Cook Rd Northbrook, IL 60062-1060

COVER SHEET FOR MISCELLANEOUS, NONSTANDARD DOCUMF.NT PART OF ASSIGNMENT OF MORTGAGE

FS Case # 09.026043

Cook County

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Prepared by: Leticia Arias Ocwen Loan Servicing, LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida, 33409 Phone Number: 561-682-8835

2309 Attorney Code: 00634

ASSIGNMENT OF MORTGAGE **ILLINOIS**

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 26TH day of JUNE, 2006, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for FIRST NLC FINANCIAL SERVICES, LLC., its successors and assigns, ("Assignor) to U.S. BANK N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-4, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK, County, State of ILLINOIS, as follows:

Mortgagor: JESUS RIVERA

Mortgagee: MORTGAGE E ECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC

Amount: \$220,500.00

Document Date: MARCH 16, 2006

Date Recorded: MARCH 23, 2006

Document/Instrument/Entry Number: 0008/221043

PIN: 13-34-230-046-0000

Property Address: 2010 NORTH KARLOV AVENUE, CHICAGO, IL

Property more fully described as: LEGAL DESCRIPTION:

LOTS 29 AND 30 (EXCEPT THE SOUTH 97 FEET OF EACH OF SAID LOTS) IN BLOCK 4 IN DALMETER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

" 40 04 000 046 0000

This Assignment is made without recourse, representation of warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 16TH day of OCTOBER, 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC.

BY:

NAME: Juan Pardo

TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 16TH day of OCTOBER, 2009, by Juan Pardo, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC., on behalf of the bank. He is personally known to me.

Elsie Ramirez Commission #DD914835 MIN: 100195910001814568

Expires: AUG. 09, 2013 DEED THERE ATLANTIC BONDING CO., INC.

TARY PUBLIC-STATE OF FLORIDA

Notary Signature

MERS Ph.#: (888) 679 - 6377